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First Of 20-Volume World Jewish History Is Long-Planned Work Of Noted Scholars, In English And Hebrew, U.S. And Israel

"The World History of the Jewish People," a long-planned work of international scholarship, was introduced recently, when the Rutgers University Press published the first of twenty volumes.

The first is "At the Dawn of Civilization." Prof. Benzion Netanyahu of Dropsie College, in Philadelphia, Pa., is general editor of the history, and Prof. Ephraim A. Speiser, says the New York Times, is chairman of the department of Oriental studies at the University of Pennsylvania, is editor of the volume.

Scholars began talking of this project in 1947, and in 1952 two committees were formed, one in Israel and the other in the U.S. Ten noted authorities on Jewish history were committee members, and six others were drawn into the planning.

The aim of the planners and of dozens of others working on parts of the series is to present an all-inclusive history of the Jewish people from preliterate times to the present. Dr. Netanyahu has written in a preface to the first volume of the problems encountered.

"These stemmed," he explains, "primarily from the state of dispersion, which obtained throughout half the Jewish people's lifetime and resulted in a multitude of evolutionary courses, running in different or even opposite directions, here and there to be halted at different times."

The planners had to recognize that "the Jews were involved in the histories of other nations perhaps more than any other people on earth." Dr. Netanyahu adds that the scholars concluded that Jewish history, when presented with a description of the relations between Jews and non-Jews "would appear more clearly as what it has truly been: not a history of an isolated people, but part and parcel of the history of the world."

To finance the work, Jewish History Publications, Inc., was organized in the United States in 1957. It later moved to Israel. P. J. Carmin Karpman, executive vice president of Encyclopedia Judaica Press, Inc., in New York, represents Jewish History Publications in the U.S.

Mr. Karpman explained recently that the company is now an affiliate of Massadah, Ltd., of Jerusalem and Tel Aviv, publishers of the Hebrew Encyclopedia. Massadah owns 76 per cent of Jewish History Publications, says the New York Times, and Alexander Gurvitch, who raised capital for the project in the U.S., holds a 24 per cent share.

The Rutgers University Press became the United States publisher for the history in 1961 when Mr. Karpman approached William Sloane, director of the press. Mr. Karpman had first gone to Doubleday & Co., with which he had editorial connections.

There he received the suggestion that Rutgers, which had experience in handling a complicated series with the nine-volume "Collected Works of Abraham Lincoln," could publish the work as a dignified monument to Jewish history and scholarship.

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The Bar Mitzvah

This most important event in the life of every Jewish boy, at the age of thirteen, suggests the appropriateness of giving a gift to commemorate the occasion. Birks offer the following suggestions . . . many others are available

Wrist Watches	Leather Pocket Books
Gold Signet Rings	Electric Shavers
Cuff Links and Tie Clip	Military Brushes (sterling and natural ebony).
Kiddush Cups	Pen and Pencil Sets
Desk Sets	Pocket Knives
Sports' Bags	

BIRKS
JEWELLERS

Catholic Books For Age Six Portray Jesus As Jewish Child, Reject "Jewish Guilt"

New Roman Catholic textbooks that are being distributed in increasing numbers in parochial schools portray a positive image of Jews and reject the principle of collective Jewish guilt for the Crucifixion of Jesus. Two of the books put on display in New York offer colorful, simple presentations written in language suited to six-year-olds, says the New York Times. The Jewishness of Jesus is unmistakably emphasized by illustrations and the use of Hebraic lettering.

The child who reads them soon gets used to the idea that Jesus worshipped in synagogues, learned the Jewish Scriptures, and lived according to the Jewish law.

The next textbooks reflect the spirit of the statement on the Jews, which was approved in principle at the third session of the Vatican Council last year. The statement stressed the Jewish roots of Christianity and pointed up the fact that Jesus, His mother and other members of His family, His apostles and original disciples were Jews.

It repudiated anti-Semitism and asserted that the Jews in general, past or present, bore no collective guilt or responsibility in the death of Jesus.

The statement was recently revised to take into consideration the wishes of the Council Fathers who voted for it Juxta modum (with reservation) but was reported to have been left intact in its essential elements. It will be reconsidered at the fourth and last session of the Council next September, but according to its rules may not be changed in substance until then.

Ralph Friedman, chairman of the American Jewish Committee's executive board, who displayed the books, said they represented "still another dramatic turning point in the historic perception by Christians of their fellow Jews and provide a basis of promising new understanding between Catholic and Jewish people."

The Committee, long active in promoting interfaith cooperation held its annual meeting at the Americana Hotel, in New York.

The two new textbooks were prepared by the Pope Pius XII Religious Education Center of Monroe, Mich., and published by Allyn and Bacon of Boston. Rabbi Marc H. Tanenbaum, director of the Committee's department of interreligious affairs, says the New York Times, serves as Jewish consultant to the center, which is headed by Sisters Mary Johnice and Mary Elizabeth. Both books carry the imprimatur of Richard Cardinal Cushing of Boston.

The books, the first of an eight-volume "Bible, Life, and Worship Series," are "The Lord Jesus," and "Come Lord Jesus." Rabbi Tanenbaum reported 120,000 copies of "The Lord Jesus," published last year, had been distributed in parochial schools throughout the country.

"Come Lord Jesus" is in the process of having an initial printing of 40,000 copies for distribution in parochial schools in New York, Philadelphia, Wilmington, Detroit, and in Canada.

One section of "The Lord Jesus," in dealing with the Crucifixion, reads:

"Jesus knew that His Father had sent Him to make up for the sins of all men . . . Jesus went to the garden with His Apostles. He prayed. 'Father, Your will be done! I will suffer and die to save men.' "

The section then adds: "While Jesus was praying, the soldiers came to arrest Him. Jesus let the soldiers take Him to Pilate. Pilate said that Jesus must suffer and die on the cross."

Last year, St. Louis University, a major Jesuit institution, released a study of Catholic religious textbooks, sponsored by the committee. The study reported that there was a strong tendency in some of the books, says the New York Times, to place upon Jews "exclusive and collective responsibility for the Crucifixion of Jesus."

One illustration in the "Lord Jesus" shows Jews at prayer in a synagogue. The caption, in Hebrew, says: "This is a Jewish Synagogue. Jesus worshipped in a Jewish synagogue."

Another picture in the same book shows Jesus being held up to women of Jerusalem by an elderly Jew. In the background is the Jewish Torah, the all-embracing document that governs Jewish religious life.

The Hebrew caption reads: "And the Glory of Israel Thy People."

Another illustration portrays Jesus as a Jewish child speaking in a synagogue of the first century before a Jewish congregation against the background of the Star of David. The caption, written in Hebrew, says: "And all who listened to Him were astonished."

Rabbi Tanenbaum who worked in close cooperation with the Pope Pius XII Religious Education Center, said that this was the first time that Catholic textbooks in the U.S. had had Hebrew captions and illustrations.

He said that the books, both in themselves and "as symbols of a large process of interreligious understanding, are significant contributions to the reduction of

(Continued on Page Six)

Eban Tells Bnai Brith In Israel Peace There May Grow

Deputy Premier Abba Eban predicted that Arab voices calling for peace between the Arabs and Israel were "likely to grow in strength and become more widespread." The Deputy Premier spoke before the triennial convention of Bnai Brith. Mr. Eban touched upon the proposals of President Habib Bourguiba of Tunisia in a speech that stressed the factors that have led to Israel's growth and survival in her first seventeen years, says the New York Times. These factors were enumerated by the Deputy Premier as follows:

Israel's policy of containment and military deterrence. The commitment of "powerful interests" in the international community to support Israel's independence and integrity. The resistance of states in the atomic age to foreseeable changes in the world's political and territorial structure.

General revulsion against war and therefore against political ambitions — such as the destruction of Israel — that can only be achieved by war. The "universal feeling" that Arab nationalism has done "well with 13 states and does not need a 14th to survive." The solidarity with Israel of Jewish communities abroad.

In the light of these factors, he said, "it is not surprising that new voices are being heard in the Arab world to question the Nasserist doctrine that Israel will one day disappear." He then predicted that the limited trend to moderation would increase.

One resolution called on West Germany to amend her indemnification law to allow further applications for compensation by victims and widows of Nazi victims who died before 1953.

A related resolution urges that West German industry and Government initiate action to compensate "tens of thousands" of Jewish slave laborers. Other resolutions included an appeal to the United States Congress to enforce and carry out the Civil Rights Act and an appeal to Governments, says the New York Times, to instruct their diplomats to demand an end to the Arab boycott of Israel.

Lawyer Was Famous As Fighter For Rights Of "Little Men"

David Levinson, a lawyer for sixty years, died in the hospital of the Woman's Medical College, in Philadelphia, Pa. He was eighty years old.

A short, thin man with close-cropped hair, Mr. Levinson was noted as a fighter for the rights of the underdog, frequently at his own expense and with no prospects of getting paid for his services, says the New York Times. "As a Jew," he once said, "I know what it means to suffer injustice, indignity, and intolerance. My people have been lynched too."

With this in mind he repeatedly plunged into unpopular causes and more than once emerged from the fight with a bloody nose or a bruised head.

His clients were the "little men" who got in trouble — a fugitive from a Georgia chain gang, a Communist sympathizer, a widow facing eviction.

Mr. Levinson, a native of South Philadelphia, was one of five children of an immigrant tailor. He became a messenger in a law office. In a City Hall corridor one day he whistled a tune from "Il Trovatore" so loudly that the noise interrupted a trial before the late Judge Mayer Sulzberger.

The judge called the boy into the courtroom and reprimanded him. The judge then asked, "What do you want to be when you grow up?"

"A lawyer, your honor," the boy replied.

Judge Sulzberger and the boy became fast friends. The judge arranged a table to allow Mr. Levinson the equivalent of high-school education and then paid for his first year's tuition at the University of Pennsylvania. Mr. Levinson subsequently worked his way through law school.

He spoke German, Russian, Polish, and Yiddish and built up a practice among the immigrants of the city.

In 1935 Mr. Levinson represented miners accused of shooting a sheriff and some deputies in Gallup, N.M. He and Robert Minor, New York Communist leader, were kidnapped, beaten and left in the desert by local vigilantes, says the New York Times. An Indian family found them.

Brazil ordered Mr. Levinson out of the country when he was the lawyer for some alleged Communists in 1937. Perhaps his most famous case was his successful defense in 1935 of Edward Brown, fugitive from a chain gang, to Pennsylvania.

He fought this case all the way up to the United States Supreme Court and lost, only to win a refusal from George M. Leader, the Governor of Pennsylvania, to refuse Brown's extradition to Georgia.

In 1933 at Towson, Maryland, as lawyer for a seventy-year-old Negro accused of slaying a family of four, he drew from the judge an admission that he had selected thousands of juries without ever having chosen a Negro a juror.

On the strength of this, the United States Supreme Court ordered a new trial, but the defendant subsequently was convicted and hanged.

When two Jewish sentries were murdered at the displaced persons camp in Landesberg, Germany, in 1945, and twenty-two other D.P.'s were arrested for protesting Army apathy in the case, Mr. Levinson moved into action in New York and Washington.

Representing the Joint Distribution Committee, Mr. Levinson inquired into every aspect of the case. In three months all twenty-two D.P.'s were freed.

For his work among Negro defendants, Negro newspapers hailed him as "our Hebrew attorney," says the New York Times. Mr. Levinson is survived by his widow, the former Miss Margaret Elsworth; two brothers, Louis and M. Ray, and two sisters, Mrs. Elizabeth Fox and Mrs. Rose Bloom.

Jews In Moscow Remember Babi Yar Massacre

Of all the celebrations commemorating the Allied European victory in World War II, the most unusual and poignant probably was the one in the great Central Synagogue, just a few blocks from the Kremlin on a winding, hilly street. Thousands of Moscow Jews went to the synagogue for a memorial meeting, says Stuart H. Loory, in the New York Herald Tribune. One speaker called for the erection of a monument at Babi Yar to the hundreds of thousands of Jews slain by the Nazis.

Babi Yar is the ravine outside Kiev that was the subject of the famous poem written three years ago by Yevgeny Yevtushenko. No marker commemorates the tragedy. Part of the area is being turned into a park, and apartments are being built near it.

The Herald Tribune last winter was told by a Kiev official that there were no plans for a monument at Babi Yar. But the Jews have not forgotten it, as the speech in the synagogue indicated. It is not inconceivable that some pressure could develop that might convince the Soviet officials to change their minds.

One speaker at the synagogue exhorted his listeners to take more interest in Jewish activities and to claim for themselves the same national privileges given to 119 other recognized nationalities in the Soviet Union, such as the Georgians, Armenians, and Ukrainians.

Although Jews are considered a nationality, they do not have many of the privileges that other nationalities have. They have no schools in which Yiddish is taught. They have no national theater. There are few Yiddish language books published. The implication of the speaker's remark was that more would come in the way of cultural benefits, says the New York Herald Tribune, if the Jews claimed the privileges.

The meeting also heard greeting extended to the state of Israel. The speaker said that not only was the anniversary of V-E Day, in May but also the anniversary of the founding of Israel. Diplomats noted that his greetings went no further than those formally extended each year by the Soviet government itself.

The meeting heard a strong defense of the role of Soviet Jews during the war. In some circles they are accused of having been afraid to fight. A speaker reminded the group that Jews had received 107 high decorations, which put the nationality in fifth place among the national groups of the Soviet Union.

The meeting had been advertised only for a few days by word of mouth after announcements that it would be held were made in synagogue services.

Chief Rabbi Yehuda Leib Levin also talked at the meeting, but he said nothing of the brief conversation he had the day before with Communist party First Secretary Leonid Brezhnev at a Kremlin reception that also commemorated V-E Day. The Chief Rabbi talked to Mr. Brezhnev, says the New York Herald Tribune, along with the Russian Orthodox Patriarch Alexei and the Moslem Mufti.

Anjou - Rosé Pétillant

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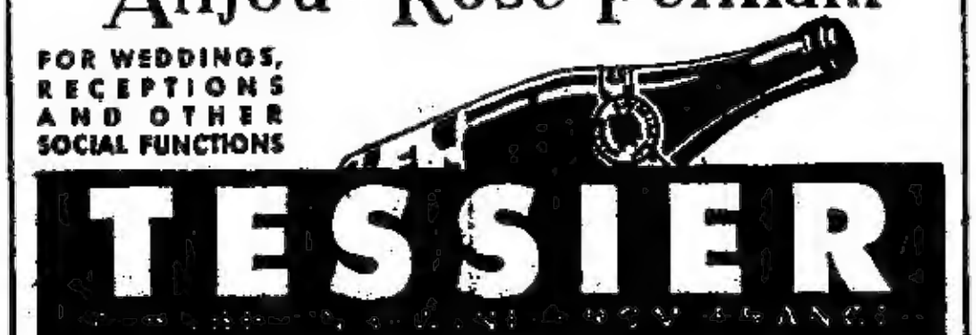

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Social Notes — Montreal

Mr. and Mrs. Jack J. Leinwand, 3420 Ellendale Street, were at the Concord Hotel, at Kiamesha Lake, N.Y.

Mr. and Mrs. A. Gurvitch, 4747 Carlton Avenue, are spending three weeks in France, and Israel, having gone to New York via Eastern Air Lines; and El Al Israel Air Lines from New York.

Dr. and Mrs. H. David Land, of Sydney, N.S., visited her mother, Mrs. Sarah Gold, 5360 Victoria Avenue; and attended the graduation of their daughter, Dr. Vita Joyce Land, 3675 University Street, from McGill University, Faculty of Medicine. Miss Land received the Wood Gold Medal for the best clinical examinations in the subjects of the final year; and First Place High Aggregate standing in the final year, shared with Dr. Seymour Mishkin.

Mr. and Mrs. Samuel Iacoe, of Ottawa, Ont., were here for the brith of their godson, Lorne Stephen, son of Mr. and Mrs. Maxwell Brotman, 3410 Ellendale Street.

Mr. and Mrs. Jack Turowetz (nee Esther Mislovitch), 5352 Coolbrook Avenue, celebrated their twenty-fifth wedding anniversary. They have three sons: Bernard Turowetz, Gerry Turowetz, and Allan Turowetz.

Mr. and Mrs. A. Guttenberg, formerly of 4310 Dupuis Avenue, have moved to 5777 Fairside Street.

Mr. and Mrs. A. Stampleman, formerly of 4800 Cote des Neiges Road, have moved to 5890 Dolbeau Street.

Mr. and Mrs. Anthony Shine, 481 Grosvenor Avenue, spent their wedding trip in New York. Mrs. Shine is the former Miss Ruth Walzer, daughter of Mr. and Mrs. Alfred Walzer, of Lima, Peru. Mr. Shine is the son of Mr. and Mrs. Lionel J. Shine, 103 Dufferin Road.

Mr. and Mrs. Henry Blatt, 5440 Legare Street, were in Israel for the Bnai Brith convention.

Mrs. Louis Schwartz, of New York, visited her brother-in-law, and sister, Dr. and Mrs. Philip Levitsky, and their daughter, Miss Nora Levitsky, 5930 Dolbeau Street.

Mr. and Mrs. Morris Pascal, formerly of 5755 Fairside Street, have moved to 5779 Palmer Street.

Mr. and Mrs. Peter Pekofsky, and Mark, Calvin, Carrie Nan, and Neal Philip, formerly of 6775 Cote St. Luc Road, have moved to 5785 Melling Street.

Mr. and Mrs. S. Safran, formerly of 5422 Prince of Wales Avenue, have moved to 5950 Roslyn Avenue.

Mr. and Mrs. Andrew Szirt, 5485 Lavole Avenue, were in the Pocono Mountains, of Pennsylvania; and in New York.

Dr. and Mrs. Michael Richard Goldberg, 300 Elm Street, Toronto, Ont., spent their wedding trip in Miami Beach, Florida; and Jamaica, W.I. Mrs. Goldberg is the former Miss Sharyn Francee Robins, daughter of Mr. and Mrs. Arnold Robins, 6190 Cote St. Antoine Road. Dr. Goldberg is the son of Mr. and Mrs. Samuel Goldberg, 107 Denbigh Crescent, Toronto.

Mr. and Mrs. Arthur Halprin, of Delaware, N.Y., visited her parents, Mr. and Mrs. S. Zuckerman, 6220 Mountain Sights Avenue.

Mr. and Mrs. Myer Leinwand, of New York, visited his brother, Jechiel Leinwand, 4680 Dupuis Avenue.

Mr. and Mrs. Morris Freedman (nee Victoria Dinovitzer), and their son, and daughter-in-law, Mr. and Mrs. Nordau Freedman, all of New York, were here for the funeral of the former's mother, Mrs. Bertha Fickler Dinovitzer, who died at the Jewish General Hospital.

Mr. and Mrs. Herbert B. Bick, and Sidney, and Helen, formerly of 4975 Fulton Street, have moved to 4950 Plamondon Street.

Miss Helen Fine, 4500 Bourret Street, visited her parents, Mr. and Mrs. Nathan Fine, of Toronto, Ont.

Mr. and Mrs. Julius Litwin, of Campbellton, N.B., visited their son, and daughter-in-law, Mr. and Mrs. Manuel Litwin, and Zvi Irwin, and new-born daughter, Debra-Sheryl, 790 Devonshire Square, Chomedey.

Mr. and Mrs. Hyman Lerman, and son, Terry, and daughter, Marlene, formerly of 4829 Plamondon Street, have moved to 2300 Gold Street.

Jack Pervin, formerly of 5875 Clanranald Avenue, has moved to 4200 Bourret Street.

Mr. and Mrs. Samuel Wineberg, and Mark, formerly of 4000 Bouchette Street, have moved to 4205 Prince Charles Avenue.

Mrs. Hilda Konigsberg, formerly of 5450 King Edward Avenue, has taken up residence at 3892 Bathurst Street, Toronto, Ont.

Here for the brith of David Maxwell, son of Mr. and Mrs. William Polsky, 6637 Baily Road, were his grandparents, Mr. and Mrs. Charles Tavel, of Ottawa, Ont.; and his cousins, Mr. and Mrs. Saul Wolfe, of Toronto, Ont.

Mr. and Mrs. Benjamin Lemoff, formerly of 4560 Decarie Boulevard, have moved to 4857 Lacombe Avenue.

Mr. and Mrs. Manny Katz, and sons, Michael, and Dean, and daughters, Sari, and Tina, formerly of 11427 James Merrice Street, have moved to 11103 Joseph Casavant Street.

Mrs. Rita Davis, of Miami Beach, Florida, visited her son-in-law, and daughter, Mr. and Mrs. Charles Davis, and new-born son, Jay Richard, 5525 Trent Avenue.

Mr. and Mrs. Max Mayman, formerly of 5844 Trans Island Avenue, have moved to 5748 Blossom Avenue.

Mr. and Mrs. A. Schloss, of Winnipeg, Manitoba, visited their cousins, Mr. and Mrs. Harry Schoel, 1045 Korman Street, stopping at the Queen Elizabeth Hotel.

Mr. and Mrs. Charles Cowan, of Oak Park, Michigan, visited Mr. and Mrs. O. Cohens, 5727 Melling Street.

Mr. and Mrs. Joseph Stanley, of Miami Beach, Florida, visited her brother-in-law, and sister, Mr. and Mrs. Sydney Atkin, 6254 Mountain Sights Avenue.

Mrs. Henry Bloom, of Ottawa, Ont., visited her brother-in-law, and sister, Mr. and Mrs. Isaie Friend, 5780 Palmer Street.

Mr. and Mrs. Roman Mester, of New Haven, Conn., were here for the funeral of his mother, Mrs. Lubov Mester, 2010 Barclay Avenue, who died at the Jewish General Hospital.

Mr. and Mrs. Arthur Bloomfield, formerly of 6257 Mountain Sights Avenue, have moved to 4400 Bourret Street.

Mr. and Mrs. Victor Irving Bokor, of Forest Hills, N.Y., visited her parents, Mr. and Mrs. Philip Shuter, 4412 Beaconsfield Avenue; and were in Niagara Falls, N.Y.

In Toronto, Ont., for the barmitzvah of Philip Morris, son of Mr. and Mrs. L. Buchwalter, who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue, were: Mr. and Mrs. Louis Kliger, uncle, and aunt, and daughter, Lillian, 2805 Kent Avenue; Mr. and Mrs. S. Zitner, 4027 Notre Dame Stret, cousins; Mr. and Mrs. L. Rosenblatt, 2845 Darlington Place; Mr. and Mrs. S. Berengut, 2300 Ekers Avenue; Mr. and Mrs. S. Green, 4705 Mackenzie Street; Mr. and Mrs. M. Friedlander, 5202 Dalou Street; Mr. and Mrs. H. Rosenbloom, 1090 Parkview Street; and Daniel Schwartz, 8047 Birnam Street.

Mr. and Mrs. S. Klaiman, formerly of 760B, Querbes Avenue, are now residing at 357 Alexis Nihon Boulevard.

Mr. and Mrs. I. Zemel, formerly of 466 Outremont Avenue, are now residing at 6275 Northcrest Place.

Mr. and Mrs. H. Rohr, and Jeffrey, and Warren, formerly of 6740 Wilderton Avenue, have moved to 11342 Joseph Casavant Street.

Mrs. G. Greenspon, of New York, visited her brother, and sister-in-law, Mr. and Mrs. Solomon Rosenbloom, 2814 Soissons Avenue.

In Toronto, Ont., for the brith of Label Shrole, son of Mr. and Mrs. B. Whitzman, were his grandparents, Mr. and Mrs. Louis Whitzman, 4081 Notre Dame Boulevard; Mr. and Mrs. M. Breitman, 815 One Hundredth Avenue, Chomedey; and Earl Whitzman, of Cornwall, Ont.; his uncles, and aunts.

Mr. and Mrs. Israel Rothberg, formerly of 880 Rockland Avenue, have moved to 1990 Barclay Avenue.

Here for the bar-mitzvah of Lewis Norman, son of Mr. and Mrs. Albert Bernstein, 4864 Hingston Avenue, who will be called to the Reading of the Law, on June 5, at Shaar Hashomayim Synagogue, will be: Mr. and Mrs. Isidore Potechin, uncle, and aunt; Mr. and Mrs. Norman Potechin, and Brahm, and Ena; Mr. and Mrs. Leonard Potechin, and daughter, Laurie; and Mr. and Mrs. Ernest Potechin, and son, Nathan; all cousins of Ottawa, Ont.

Mr. and Mrs. Morris Singer, 4377 La Peltrie Street, celebrated their twenty-fifth wedding anniversary, with one hundred and fifteen guests present, at a buffet supper. They have two daughters: Miss Ellen Singer, and Benita, aged eleven years. Mrs. Singer is the former Miss Rita Gasoi, daughter of Mrs. Rebecca Gasoi, 4820 Bourret Street, and the late Benjamin Gasoi. Mr. Singer is the son of Mrs. Ida Singer, 4377 La Peltrie Street, and the late David Singer. The hostess was in a blue chiffon gown; with a wristlet of white, and blue carnations. A white, and silver-coloured cake, combined with a centrepiece of white, and red carnations, and silver-coloured leaves formed the table decoration. Mr. and Mrs. Moe Lesser, of Ottawa, Ont., brother-in-law, and sister of Mrs. Singer, and Jim, Neil, and Bruce, were here for the celebration.

Entertaining for Miss Sandra Francean Pascal, daughter of Mr. and Mrs. Morris Pascal, 5779 Palmer Street, the fiancee of Oded Levin, son of Lipa Levin, 4960 Bourret Street, formerly of Tel Aviv, Israel, and the late Mrs. Devorah Levin, at a luncheon, at Ruby Foo's Restaurant, were: Mesdames L. Pascal, 4865 Clark Street; L. Apple, 5779 Palmer Street; grandmothers of the bride-to-be; R. Schwartz, 1230 Lajoie Avenue; D. Granofsky, 5649 Melling Street; T. Tessler, 4469 Ninth Street, Chomedey; and H. Apple, 6530 Wolseley Avenue; all aunts of the bride-to-be. Miss Pascal wore a red, knitted suit; with a corsage of white carnations. A centrepiece of white, and pink pom-poms, and roses adorned the table. There were ninety guests. The marriage will take place on June 15.

Miss Frances Goodman, 5716 Blossom Avenue, and her sisters-in-law, Mrs. Jeffrey Goodman, 5624 Emerald Avenue; and Mrs. Ned Goodman, 5623 Emerald Avenue; gave a tea at the home of Miss Goodman, honouring her twin sister, Miss Rosalind Goodman, daughter of Mr. and Mrs. Charles Goodman, and the fiancee of Stephen Friend, son of Mr. and Mrs. Issie Friend, 5780 Palmer Street. There were thirty guests. The table held a centrepiece of pink, and white carnations, and pom-poms. The marriage will take place on June 17, at Tifereth Jerusalem Synagogue.

To honour Miss Deana Miriam Shuster, daughter of Mr. and Mrs. Charles Shuster, 6785 Mountain Sights Avenue, and the fiancee of Melvin M. Fishman, son of Mr. and Mrs. Percy Fishman, of Calgary, Alberta, Misses Rhona Felgar, 4025 Mackenzie Street; Ruth Serot, 5230 St. Catherine Road; Barbara Aronoff, 4667 La Peltrie Street; and Judy Cohen, 5303 King Edward Avenue; gave a tea at the home of Miss Felgar. Fifteen guests were present. Miss Felgar wore a yellow, silk dress. Miss Serot was in a blue, knitted suit. Miss Aronoff wore a black, and white check suit. Miss Cohen was in a red, knitted suit. Miss Shuster, the bride-elect, was in a white, and pink, knitted suit. Mrs. Shuster wore a shocking-pink, knitted suit. The table was decorated with white and pink pom-poms and carnations.

Hosts at a dinner with the immediate family present, at Ruby Foo's Restaurant, in honour of Miss Ellen Louise Miller, daughter of Mr. and Mrs. Hyman Miller, 1915 Depatie Street, and the fiancee of Lewis Roth, son of Mrs. Ruth Roth, 5810 Plantegenet Street, and the late Lawrence Roth, were: Mr. and Mrs. Charles Levin, 6525 Wilderton Avenue; Mr. and Mrs. C. Wagner, 5795 Hudson Avenue; Mr. and Mrs. L. Sherman, 4850 Borden Avenue; and Mr. and Mrs. D. Gulden, 5181 Bourret Street.

Mr. and Mrs. Sydney Ostrow, 380 Dobie Street, gave a dinner with the immediate family present, to honour Miss Ellen Louise Miller, daughter of Mr. and Mrs. Hyman Miller, 1915 Depatie Street, and the fiancee of their nephew, Lewis Roth, son of Mrs. Ruth Roth, 5810 Plantagenet Street, and the late Lawrence Roth. Miss Miller wore a light blue, silk dress, made with a beaded bodice; and her corsage was of pink roses. White, and pink roses, and carnations trimmed the table.

Mr. and Mrs. Alec Pantel, 5801 Eldridge Street, celebrated the bar-mitzvah of their son, Bonny Leonard, who was called to the Reading of the Law, at Beth El Synagogue. He is the brother of Miss Terry Pantel; and of Earl Pantel. Kiddush was observed. The next evening Mr. and Mrs. Pantel were hosts to two hundred guests at a dinner dance in the Bonaventure Room of the Queen Elizabeth Hotel. Mrs. Pantel wore a white, lace gown, set over green peau de soie. Miss Pantel was in a green, beaded, chiffon gown. Seated at the head table with the family were Rabbi and Mrs. Allan M. Langner; and Cantor and Mrs. H. Gisser. The bar-mitzvah boy spoke. Rabbi Langner asked the blessing over the challah. A white and blue cake, combined with white, green, and gold-toned carnations, pom-poms, and carnations formed the table decorations. Here for the celebration were: Mr. and Mrs. A. Spungin, of Greenwich, Rhode Island; H. Spungin, of Greenfield, Mass.; all great-uncles, and great-aunt; Mr. and Mrs. C. Abrams, Mr. and Mrs. T. Abrams, and Mr. and Mrs. M. Abrams; all cousins; of Greenwich.

Mr. and Mrs. William Aronoff, 4667 La Peltrie Street, entertained forty guests at a buffet supper, at their home, to celebrate the engagement of their daughter, Miss Barbara Aronoff, to Warren Bryan Cohen, 4500 Bourret Street, formerly of Saint John, N.B., son of Mrs. Harvey Sterenstein, of Brooklyn, N.Y., who was here for the celebration; and Israel Hyman Cohen, of St. John. Others who were here for the party were: Mrs. Myron Levick, of Brooklyn; Mrs. Max Abrams, and Mrs. Larry Eusler; both of Fredericton, N.B.; all aunts of the groom-to-be. White, and pink roses, and pom-poms adorned the table.

Miss Frances Sheiner, 32 Surrey Gardens, gave a kitchen shower at her home, in honour of Miss Ellen Louise Miller, daughter of Mr. and Mrs. Hyman Miller, 1915 Depatie Street, and the fiancee of Lewis Roth, son of Mrs. Ruth Roth, 5810 Plantagenet Street, and the late Lawrence Roth. Miss Sheiner wore a green, silk wool dress. Miss Miller, wearing a white, and pink knitted suit; had a corsage of pink, and white carnations. The table decoration consisted of a centrepiece of white and pink pom-poms, and carnations. There were fifteen guests.

ENGAGEMENTS

Mr. and Mrs. Samuel Harold, 52 Codsell Avenue, Toronto, Ont., announce the engagement of their daughter, Miss Susan Harold, to Murray Pomerantz, son of Mr. and Mrs. I. Pomerantz, of New York. Miss Harold is the granddaughter of Mrs. Bessie Gottheil, 3285 Goyer Street, Montreal, and the late Nathan Gottheil. The marriage will take place on June 12, in Toronto.

The engagement of Miss Beverley Jacqueline Weiss, daughter of Mrs. William Weiss, 316 Marlatt Street, and the late Mr. Weiss, to Ted Kraminer, son of Mr. and Mrs. Jacob I. Kraminer, 124 Aberdeen Avenue, is announced.

Mr. and Mrs. Joseph Goodman, 5826 Coolbrook Avenue, announce the engagement of their daughter, Miss Mary Hinda Goodman, to Harry Krakower, son of Mr. and Mrs. Moe Krakower, 4900 Lacombe Avenue. The marriage will take place on May 29, 1966, at Spanish and Portuguese Synagogue.

The engagement of Miss Iris Ungar, daughter of Mrs. Caroline Ungar, 7460 Kingsley Road, to George Pascal, son of Mr. and Mrs. Joseph Pascal, 5725 Cote St. Luc Road, is announced.

Mr. and Mrs. Isadore Perel, 2390 St. Louis Street, announce the engagement of their daughter, Miss Harriet Quentin Perel, to Dr. Fredrick I. Muroff, son of Mr. and Mrs. Philip Muroff, of Windsor, Ont. The marriage will take place in July. Dr. Muroff is a graduate of the University of Detroit, School of Dentistry, in Detroit, Michigan; and of Boston University, Graduate School of Dentistry, in Boston, Mass.

Mr. and Mrs. Samuel Silverman, 835 Stuart Avenue, announce the engagement of their daughter, Miss Merilyn Silverman, to Allen Friend son of Mr. and Mrs. Joseph Friend, 3175 Bedford Road. The marriage will take place in December. Miss Silverman is a graduate of Macdonald College, School for Teachers.

APPROACHING MARRIAGES

Mr. and Mrs. Hyman Miller, 1915 Depatie Street, announce the marriage of their daughter, Miss Ellen Louise Miller, to Lewis Roth, son of Mrs. Ruth Roth, 5810 Plantagenet Street, and the late Lawrence Roth, to take place on Sunday, June 13, at half-past six o'clock, at Beth El Synagogue.

Mr. and Mrs. Henry Brand, 5585 Glencrest Street, announce the marriage of their daughter, Miss Marlene Brand, to Larry Heitner, son of Mr. and Mrs. Michael Heitner, 7460 Kingsley Road, to take place on Thursday, June 24, at half-past five o'clock, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Abe Garelick, 4452 Van Horne Avenue, announce the marriage of their daughter, Miss Linda Garelick, to Myer Claude Chemtov, 4100 Dupuis Avenue, son of Mrs. Victoria Chemtov, of Israel, and the late T. Chemtov, to take place on Thursday, June 24, at six o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Joseph Schwartz announce the marriage of their daughter, Miss Susan Schwartz, to Ronald Joseph Adelstein, son of Mr. and Mrs. John J. Adelstein, to take place on Thursday, June 10, at seven o'clock, at Adath Jeshurun Synagogue.

Mr. and Mrs. Charles Goodman, 5715 Blossom Avenue, announce the marriage of their daughter, Miss Rosalind Goodman, to Stephen Friend, son of Mr. and Mrs. Issie Friend, 5780 Palmer Street, to take place on Thursday, June 17, at six o'clock, at Tifereth Jerusalem Synagogue.

Mr. and Mrs. Louis Karovitch, 5970 Jeanne Mance Street, announce the marriage of their daughter, Miss Sandra Karovitch, to Jeffrey Rappoport, son of Mr. and Mrs. Irving Rappoport, 6777 Mountain Sights Avenue, to take place on Tuesday, June 15, at seven o'clock, at Shomrim Laboker Synagogue.

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Social Notes—Montreal

Mr. and Mrs. Lewis Fineberg, 5261 MacMahon Street, celebrated the bar-mitzvah of their son, Stephen, who was called to the Reading of the Law, at Temple Beth Sholom. He is the brother of Barbara, aged fifteen years; and Bernice, seven; grandson of Mrs. Lillian Wiseman, 5261 MacMahon Street, and the late Ben Wiseman; and of Mrs. Florence Fineberg, 6325 Somerled Avenue, and the late Joseph Fineberg. Kiddush was observed. Afterwards Mr. and Mrs. Fineberg received seventy-five guests at a luncheon. The hostess was in a turquoise-blue, silk dress; with a blue hat. Barbara wore a powder-blue, silk cotton dress. Bernice wore a pale blue, organza dress. Mrs. Wiseman was in a navy-blue, silk printed dress; and her hat matched it. The table centrepiece consisted of white, and pink pom-poms, and carnations.

Mrs. Charles Goodman, 5715 Blossom Avenue; and Mrs. Issie Friend, 5780 Palmer Street; were luncheon hostesses at the Kon-Tiki Room of the Sheraton-Mount Royal Hotel, to honour Mrs. Goodman's daughter, Miss Rosalind Goodman, and the fiancee of Mrs. Friend's son, Stephen Friend. There were one hundred guests present. Mrs. Goodman wore a navy-blue, silk dress. Mrs. Friend was in a black, wool suit. Their flowers were corsages of white carnations. Miss Goodman wore a powder-blue, knitted suit; with a corsage of white gardenias. White, and pink pom-poms, roses, and gladioli were the table flowers. Here for the event were Mrs. Henry Bloom, and Mrs. Norman Bass; aunts of the groom-to-be; both of Ottawa, Ont.

Mrs. Gerry Yancovitch, 5576 Woodbury Avenue; and Mrs. Harry Yuck, 5812 Plantagenet Place, were luncheon hostesses to forty guests, at Ruby Foo's, for the former's sister, Miss Ellen Louise Miller, daughter of Mr. and Mrs. Hyman Miller, 1915 Depatie Street, and the fiancee of Mrs. Yuck's brother, Lewis Roth, son of Mrs. Ruth Roth, 5810 Plantagenet Street, and the late Lawrence Roth. Miss Miller, the bride-elect, wore a pink, and white silk ensemble; with a matching hat; and a corsage of pink orchids. A centrepiece of pink pom-poms, carnations, and white roses beautified the table.

Mr. and Mrs. Charles Goodman, 5715 Palmer Street, were dinner hosts to one hundred guests at their home, to celebrate the engagement of their daughter, Miss Rosalind Goodman, to Stephen Friend, son of Mr. and Mrs. Issie Friend, 5780 Palmer Street. Miss Goodman, the bride-elect, wore a green, peau de soie, sheath gown; with a corsage of white orchids. The table was trimmed with white, and pink pom-poms, and roses. Here for the event were: Mr. and Mrs. Henry Bloom, Mr. and Mrs. Norman Bass; all of Ottawa, Ont.; and Mr. and Mrs. Ronald Bass, of Alexandria, Ont.; all uncles, and aunts of the groom-to-be.

Mr. and Mrs. Saul Z. Klein, 6307 Trans Island Avenue, were hosts to seventy guests, at Desjardins Restaurant, to celebrate the sixteenth birthday of their daughter, Marion Eleanor; sister of William Klein; and Miss Anna Klein; granddaughter of the late Mr. and Mrs. Max Bubroff, of Montreal; and of the late Mr. and Mrs Zev Klein, of Latvia. Mrs. Klein wore a champagne-coloured, embroidered silk dress; with a corsage of yellow roses. Miss Anna Klein was in a pink, linen sheath dress, and had a corsage of American Beauty roses. Marion Eleanor wore white cotton lace, set over champagne-coloured silk; and had a corsage of deep, pink Sweetheart roses. Pink carnations, and yellow and pink chrysanthemums, were combined with a pink and yellow cake, to beautify the table. Following the party, Mr. and Mrs. Klein entertained Marion Eleanor's friends, at home; and that same evening, they were at home to fifty guests.

Mrs. Ben Naimark, 385 Gratton Street, and her daughter, Miss Susan Naimark, gave a tea at their home for Miss Carol Dobrinsky, daughter of Mr. and Mrs. Ben Dobrinsky, 2470 Nantel Street, and the fiancee of Harold Shein, son of Mrs. Anne Shein, 4700 Plamondon Street, and the late Samuel Shein. Mrs. Naimark wore a white, knitted suit, trimmed with blue. Miss Naimark wore a white, silk wool suit. Mrs. Dobrinsky was in a navy-blue, silk dress; trimmed with white. Mrs. Stein wore a printed, black, and white silk dress. Miss Dobrinsky, the bride-elect, wore a powder-blue, silk ensemble, ornamented with beads. Mrs. Ben Naimark poured the beverages for fifteen guests, assisted by Mrs. Dobrinsky. The table flowers were white, and pink roses.

Mr. and Mrs. Saul Terletsky (nee Fay Fefferman), 4000 Carlton Avenue, were honoured at a dinner on their twenty-fifth wedding anniversary, given by their children. They have two sons-in-law, and daughters: Mr. and Mrs. Abe Frenkel (Arlene), 2222 St. Louis Street; and Mr. and Mrs. Walter White (Sharon Rena), 4000 Carlton Avenue. Mrs. Terletsky wore a black, chiffon, sheath gown which had a sequined bodice; and her corsage was of pink, and white orchids. Mrs. Frenkel was in a pink, silk sheath. Mrs. White wore a navy-blue, silk sheath. Each had a corsage of white carnations. Present were: Mrs. Terletsky's father, Samuel Fefferman, and Mrs. Fefferman, 8205 Linton Avenue; Benjamin Terletsky, 762 McEachran Avenue, Mr. Terletsky's father; Mr. and Mrs. Jack Fefferman, 4965 Carlton Avenue, brother, and sister-in-law of Mrs. Terletsky; Mr. and Mrs. Moe Stotland, 4527 Draper Avenue; Mr. and Mrs. Larry Brodie, 4525 Draper Avenue; brothers-in-law, and sisters of Mrs. Terletsky; Max Terletsky, 762 McEachran Avenue, brother of Mr. Terletsky; Mr. and Mrs. Jack Miller, 762 McEachran Avenue; Mr. and Mrs. Matt Dresher, 6836 Somerled Avenue; Mr. and Mrs. Paul Jacobs, 6026 Coolbrook Avenue; Mr. and Mrs. David Wise, 3815 Plamondon Street; brothers-in-law, and sisters of Mr. Terletsky; Mr. and Mrs. Joseph Akerman, 21 Joyce Avenue; Mrs. Lillian Brookman, 4790 Bouchette Street; Mrs. Celia Zeidel, 2150 Norway Road; uncles, and aunts; Mr. and Mrs. Donald Stotland, 5050 Walkley Avenue; Mr. and Mrs. Irving Lindy, 4930 Maplewood Avenue; nephews, and nieces; Mrs. Rose Diner, 6352 Coolbrook Avenue; Mr. and Mrs. Max Wiseman, 6060 Mountain Sights Avenue; Mr. and Mrs. Harry Stein, 4620 Van Horne Avenue; Mr. and Mrs. Louis Diskin, 4615 Claurasald Avenue; Mr. and Mrs. Saul Levine, 3981 Barclay Avenue; Mr. and Mrs. Harry Oberfield, 7460 Kingsley Road; Mrs. Sarah Schwartz, 5163 Cranbrooke Street; Mr. and Mrs. Samuel Frenkel, 2222 St. Louis Street; Mr. and Mrs. Abe Weitzman, 375 Petit Street; and Mr. and Mrs. Karl Sher, 3175 Linton Avenue. A pink, and white anniversary cake, combined with white, and pink roses, and pom-poms, formed the table decorations.

IN MEMORIAM

BAKER: In memory of a loving son, Eli Baker, who passed away on June 9, 1936. Never forgotten by his mother, brother, and sister, nephews and nieces.

DEATHS

Mrs. Freda Rachel Schwartz Lubin, 3970 Plamondon Street, died on Sunday, May 16, at the Julius Richardson Convalescent Hospital, at the age of fifty-seven years. She is survived by her husband, George Lubin; and a daughter, Mrs. Arnold Kanefsky (Lois), 5612 Cork Street; two grandchildren: Brian, and Annabel Kanefsky; two brothers: Issie Schwartz, and Jack Schwartz; and three sisters: Mrs. Nathan Shavelle (Ada); and Miss Marie Schwartz; all of New York; and Mrs. Joseph Cape (Sarah), 6262 McLynn Avenue, Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Knights of Pythias Cemetery. Shiva was at the home.

Harry N. Goldbloom, 127 Dufferin Road, died suddenly on Tuesday, April 20, at the age of sixty-six years. He is survived by his wife, Mrs. Adele Oberman Afrin Goldbloom; two sons: Seymour Goldbloom, 10960 Frigon Street; Stanley Goldbloom, of Los Angeles, Calif.; three daughters: Mrs. Joseph Schacter (Sylvia), 9933 La Peltrie Street; Mrs. H. Eisenberg (Elsie), 1865 Filion Street; and Mrs. D. Stogsdill (Ruth), of Los Angeles; three brothers: Samuel Goldbloom, 806 Stuart Avenue; Tam Goldbloom, 5275 Walkley Avenue; Charles A. Goldbloom, 5183 Mariette Avenue; three sisters: Mrs. M. Meltzer (Lillian), of New York; Mrs. J. Brotman (Mary), 1780 Van Horne Avenue; and Mrs. D. Dubinsky (Tillie), 3105 Linton Avenue. Funeral services took place from Paperman's. Rabbi Israel L. Hausman, officiated, assisted by Rabbi L. Kramer. Burial was at Adath Jeshurun Hadrath Kodesh Cemetery. Shiva was at the home of Mr. and Mrs. H. Eisenberg. Mr. Goldbloom was born and educated in Montreal. He was for many years in the fruit business. As a boy he was considered one of the finest syngagogue choir soloists in the city. He was a member of Chevra Kadisha Bnai Jacob Synagogue; and a board member of Adath Jeshurun Hadrath Kodesh Synagogue; a patron of Lubavitcher Yeshiva; a governor of the Hospital of Hope; a past president of the Canadian Hebrew Sick Benefit Association; and a past-president of the United Hebrew Cemeteries.

Mrs. Lubov Mester, 2010 Barclay Avenue, the widow of Solomon Mester, died on Tuesday, April 6, at the Hospital of Hope, at the age of seventy-five years. She is survived by two sons: Roman Mester, of New Haven, Conn.; and Efim Mester, 2010 Barclay Avenue; four grandchildren: Mrs. Bernard Glucksman (Liza), and Sol Mester; children of Mr. and Mrs. Roman Mester; Miss Irene Mester, and Sol. Mester, children of Mr. and Mrs. Efim Mester; and three great-grandchildren: David, and Steven Glucksman; and Ronald, son of Mr. and Mrs. Sol Mester, who is the grandson of Mr. and Mrs. Roman Mester. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home.

BIRTHS

Born, to Dr. and Mrs. David M. J. Quastel (nee Lila Naimark), formerly of Montreal, of Canberra, Australia, on May 16, a son, Adam Gabriel; brother of Jeremy Daniel, aged one and one-half years; grandson of Professor and Mrs. J. H. Quastel, 3488 Northcliffe Avenue; and of Mr. and Mrs. Sol Naimark, 4150 St. Kevin Street.

Born, to Mr. and Mrs. William Polsky (nee Lilyan Tavel), 6637 Baily Road, on May 1, at the Jewish General Hospital, a son, David Maxwell; brother of Bruce, aged five and one-half years; and Ellen, four; grandson of Mr. and Mrs. Harry Polsky, 4376 La Peltrie Street; and of Mr. and Mrs. Charles Tavel, 217 Blackburn Avenue, Ottawa, Ont.; great-grandson of Mrs. Harry Moses, 6600 Birnam Street. Godparents are Mr. and Mrs. Saul Wolfe, of Toronto, Ont., cousins. Mr. Polsky, grandfather, held the baby.

Born, to Mr. and Mrs. Harold Schneider (nee Joyce Pilzmacker), 1140 Miller Avenue, on October 22, at the Royal Victoria Hospital, a son, Mark Lawrence; brother of Lori Ann, aged five years; and Gary Allan, three; grandson of Mr. and Mrs. Jack Pilzmacker, 1021 Pratt Avenue; and of Mrs. Leah Schneider, 3855 Plamondon Street. Godparents are Mr. and Mrs. Robert Boretsky, 3273 Appleton Avenue, uncle, and aunt. Louis Pinsky, 5636 Plantagenet Place, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Saltzman (nee Sandra Liberman), 2610 Kent Avenue, on May 3, at the Jewish General Hospital, a daughter, Randee Sue; first grandchild of Mr. and Mrs. Abe Liberman, 3921 Linton Avenue; first grandchild of Mrs. Tillie Saltzman, 5490 Lemieux Street, and the late Morris Saltzman.

Born, to Mr. and Mrs. Allan Huberman (nee Mary Fogel), 2585 Kent Avenue, on March 8, at the Jewish General Hospital, a daughter, Lori Frances; granddaughter of Mr. and Mrs. Harry D. Fogel, 4615 King Edward Avenue; and of Mr. and Mrs. Harry Huberman, 2775 Toupin Boulevard; great-granddaughter of Mr. and Mrs. Samuel Huberman, 4606 Esplanade Avenue.

Born, to Mr. and Mrs. Philip David Bobrow (nee Brenda Botner), 285 Samson Street, on January 21, at the Royal Victoria Hospital, a son, Stuart Adam; grandson of Mr. and Mrs. Gus Eisenkraft, 6101 Hingston Avenue; and of Mr. and Mrs. M. Bobrow, 6320 Victoria Avenue; great-grandson of Mrs. Sabina Grossman, 6255 Northcrest Place; and of Mrs. Esther Botner, 6950 Fielding Avenue. Godparents are Stanley Grossman, 3445 Drummond Street, great-uncle; and Mrs. Gabie Grossman, 2356 Beaudet Place, great-aunt. S. Goldberg, great-uncle, 4355 St. Kevin Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Frank Warhaft (nee Odette Suissa), 6956 Fielding Avenue, on April 5, at the Jewish General Hospital, a son, Allan Samuel; grandson of Mr. and Mrs. Eli Suissa, 1566 Ducharme Avenue; and of Mr. and Mrs. Paul Warhaft, 4336 Clark Street.

MARRIAGES

SHINE-WALZER

The marriage of Miss Ruth Walzer, daughter of Mr. and Mrs. Alfred Walzer, of Lima, Peru, to Anthony Shine, son of Mr. and Mrs. Lionel J. Shine, 105 Dufferin Road, was solemnized at Shaar Hashomayim Synagogue, on Sunday, April 11, at six o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor Nathan Mendelson. The bride was given in marriage by her father. Her fitted, white, peau de soie gown, with a Guipure lace bodice, cut with a boat-shaped neckline; and elbow-length sleeves, had an A-line skirt. Her tulle illusion veil was caught to a lace head-band; and she carried a bouquet of white orchids. Mrs. Leonard Rudy was matron of honour, wearing an aquamarine-blue, silk gown, made with an A-line skirt; also a flowered head-piece; and carried a bouquet of white, and gold-toned carnations. Anne Shenton, aged eight years, niece of the groom, was flower girl. She wore a white, organza dress; and a matching head-band; and carried a basket of gold-coloured, and white roses. David Newman, of Ottawa, Ont., was best man. Mrs. M. N. Fineberg played the organ during the ceremony. Gold-coloured, and white carnations, chrysanthemums, and pom-poms were the flowers, for the ceremony, and the reception. One hundred and sixty guests were received in the Synagogue hall. Those who recited the prayers were: Rabbi Shuchat; Cantor Mendelson; Max Richler; and David Civval. Mrs. Walzer, mother of the bride, wore a grey, lace gown, designed with a straight skirt; and a matching tulle hat. Mrs. Shine, mother of the groom, was in a seafoam green, lace gown; with a matching hat. Their flowers were corsages of mauve orchids. Mr. and Mrs Anthony Shine spent their wedding trip in New York, the bride leaving in a blue, and white knitted suit; with a corsage of white orchids. They have taken up residence at 481 Gresvenor Avenue. Here for the marriage were: parents of the bride; Miss Ursula Wagner, aunt of the bride, of New York; Mr. and Mrs. Hans Oppenheimer, of New York, brother-in-law, and sister of the groom; and Mr. and Mrs. Harold Shenton, brother-in-law, and sister of the groom, and their children, Anne, and David; of Palo Alto, Calif.; Mr. and Mrs. David Civval, of Great Neck, N.Y.; Mrs. Sarah Lando, and her daughter, Mrs. Miriam Matoff; both of Vancouver, B.C.; Mr. and Mrs. A. J. Richmond, of Toronto, Ont.; all uncles, and aunts of the groom; Mr. and Mrs. Stanley Richmond, of Sudbury, Ont.; Donald Richmond, of Toronto; Dr. and Mrs. Samuel Goldberg, of Champaign, Ill.; Mr. and Mrs. Paul Liebowitz, of New York; Mr. and Mrs. L. S. Spector, of Detroit, Michigan; Dr. Sheldon Spector, of New York; all cousins of the groom; Daniel Schydlowski, of Cambridge, Mass.; Mr. and Mrs. Robert Goldsmith, of New York; and Dr. and Mrs. L. Billingsley, of Ottawa, Ont.

KAUFMAN-SHETZER

The marriage of Miss Marion Shetzer, daughter of Mr. and Mrs. Samuel Shetzer, 810 Wilder Avenue, to Melvin Kaufman, son of Mr. and Mrs. Jack Kaufman, 2056 Noel Street, was solemnized at Beth Ora Synagogue, on Sunday, February 7, at six o'clock, by Rabbi Morris Halpern, assisted by Cantor Samuel B. Taube. The bride was given in marriage by her father. She wore a white, fitted gown, of peau de soie, with a lace bodice, and had a round neckline; elbow-length sleeves; and A-line skirt terminating as a long train. Her short, tulle illusion veil was caught to a seed-pearl-beaded, open, pill-box hat; and she carried a prayer book with white orchids, and stephanotis. Mrs. Ben Kaufman, sister-in-law of the groom, was matron of honour. Wearing a turquoise-blue, sheath gown, made with a beaded bodice, she had a beaded head-band; and carried a bouquet of white and turquoise-blue carnations. Walter Kaufman was his brother's best man. The ushers were: Easor Shetzer, brother of the bride; Ben Kaufman, and Isaac Kaufman, brothers of the groom; David Tafler, and Howard Newell, cousins of the bride; and Brian Rothberg, Fred Wax, and Victor Kaufman; cousins of the groom. White, and turquoise-blue gladioli, and carnations formed the background of the wedding. The music was played by an orchestra. Two hundred and forty guests were received in the Synagogue hall. Mrs. Shetzer, mother of the bride, was in a turquoise-blue ensemble, the sleeves, and hem of which were edged with beads; with a pill-box hat. Mrs. Kaufman, mother of the groom, were a pale turquoise-blue, beaded, chiffon gown; with a matching head-band. Each had a wristlet of white orchids. Mr. and Mrs. Melvin Kaufman spent their wedding trip in Miami Beach, Florida, travelling via Eastern Air Lines; the bride going away in a black, knitted suit; and a corsage of white orchids. They have taken up residence at 575 Glengarry Street. Here for the marriage were: Mr. and Mrs. Albert Newell, and Howard Newell, and Susan, and Nancy, of Newton, Mass.; Mr. and Mrs. Albert White, and Murray, and Eileen, of Dorchester, Mass.; uncles, and aunts of the bride; Mr. and Mrs. Harry Yaros, of Brooklyn, N. Y.; Mr. and Mrs. Samuel Rothberg, Mr. and Mrs. Jack Rothberg, Mr. and Mrs. Morris Rothberg; all of Ottawa, Ont.; all uncles, and aunts of the groom; Mr. and Mrs. Jerold Katz, and Miss Ronnie Gould; cousins of the bride, of Newton, Mass.; Dr. and Mrs. R. Smolkin, of Ottawa, cousins of the groom; Mr. and Mrs. Irving Feldman, and Dr. and Mrs. Stanley Isenberg, all of Toronto, Ont.

COOPER-KIRSCHBAUM

The marriage of Miss Esther Kirschbaum, daughter of Mr. and Mrs. David Kirschbaum, 3987 La Peltrie Street, to Gary Cooper, son of Mr. and Mrs. Jack Cooper, 4200 Bouchette Street, was solemnized at Adath Jeshurun Hadrath Kodesh Synagogue, on Sunday, May 2, at half-past six o'clock, by Rabbi Israel L. Hausman, assisted by Cantor Moshe Leib Erblich. The bride was given in marriage by her parents. Her fitted, white, faille gown, appliqued with lace, was fashioned with a scoop neckline; and three-quarter-length sleeves. The A-line skirt finished with a long train. Her tulle illusion veil was placed by a seed-pearl-beaded crown; and she carried a prayer book, with white and pink orchids. Miss Judy Elias was maid of honour. She wore a mint-green, crepe, gown; made with short sleeves; and a slim skirt. She had a beaded tiara; and carried a cascade bouquet of pink carnations. Rhonda Birenbaum, aged four years, was flower girl. She wore a pink organza dress; with a headband of white and pink carnations; and carried a bouquet of those flowers. Abe Krantz, uncle of the groom, was best man. The ushers were: Richard Mellen, of New York, cousin of the bride; William Herman, Jacob Zucker, Abe Degen, Ronald Wiseman, Theodore Zwieghaft, Morrie Feldman, and Robert Delson. Abe Greenspan, aged four and one-half years, was ring bearer. The wedding flowers were pink and white roses, carnations, and pom-poms. An orchestra played. Two hundred and fifty guests were received in the Synagogue hall. Mrs. Kirschbaum, mother of the bride, wore a beaded, green, peau de soie gown; with a matching coat. She had a green hat. Mrs. Cooper, mother of the groom, wore a green peau de soie gown, with a scoop neckline; and short sleeves; and a slim skirt. Her hat matched it. Each had a corsage of white and pink carnations. Mr. and Mrs. Gary Cooper spent their wedding trip in Miami Beach, Florida, having gone via Eastern Air Lines. The bride travelled in a navy-blue linen suit; and had a corsage of white orchids. They have taken up residence at 7480 Mountain Sights Avenue. Here for the marriage were: Abe Kirschbaum, of Stockholm, Sweden; Mr. and Mrs. H. Eisenbaum, uncle, and aunt of the bride; Mr. and Mrs. Ben. Mellen, and Richard, and Debra; Mr. and Mrs. E. Mellen, and Eva, and Larry; Mr. and Mrs. Issie Mellen, and Madelaine; Mr. and Mrs. Henry Mellen, Mrs. Ben Briar, Mr. and Mrs. Joseph Epstein, H. Kirschbaum; all of New York; Mr. and Mrs. Morris Itzcovitch, Mr. and Mrs. Leo Weltman, Mr. and Mrs. J. Belzycki; all cousins of the bride; and Mr. and Mrs. H. Rosenbaum; all of Toronto, Ont.; Mrs. P. Krantzberg, of Mexico City, Mexico, aunt of the groom; Mr. and Mrs. M. Rose, Mr. and Mrs. J. Crane, Mr. and Mrs. I. Krantzberg, and Mr. and Mrs. Y. Greenfield, all cousins of the groom; all of Ottawa, Ont.

BAR-MITZVAHS

David, son of Mr. and Mrs. William Abugov, 5486 Coolbrook Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Chevra Kadisha Synagogue. He is the brother of Ernest Abugov; and of Lorne, aged eleven years; grandson of Mr. and Mrs. Abraham Shapiro, 1630 Van Horne Avenue; and of Mrs. Rose Abugov, 4875 Maplewood Avenue, and the late Harry Abugov. Kiddush was observed.

Gerald Frederick, son of Mr. and Mrs. Stanley Kandestein, 4590 Michel Bibaud Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 5, at Shaar Hashomayim Synagogue. He is the brother of Robert, aged ten years; grandson of Mr. and Mrs. Charles Kandestein, 4815 Queen Mary Road; and of Mrs. Belle Jacobs, 5185 Victoria Avenue, and of the late Nat. W. Jacobs. Kiddush will be observed.

Lewis Norman, son of Mr. and Mrs. Albert Bernstein, 4364 Hingston Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 5, at Shaar Hashomayim Synagogue. He is the brother of David Bernstein; Mark Bernstein; and Mrs. Lorne Gerald Hart (Heather), 898 Grou Street; grandson of Mr. and Mrs. Samuel Bernstein, 4607 Oxford Street. Kiddush will be observed.

Monroe Moisha, son of Mr. and Mrs. Harry Dolman, 6070 Darlington Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 19, at Chevra T'hilim Synagogue. He is the brother of Dr. Mortimer Dolman, Miss Eileen Suzy Dolman, and Bessie Nancy, aged ten years; grandson of the late Mr. and Mrs. M. W. Schwartz; and of the late Mr. and Mrs. M. Dolman; all of Montreal.

Allan Hillel, son of Mr. and Mrs. Jack Gerald Krasnick, 5611 Wolseley Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on June 5, at Beth Zion Synagogue. He is the brother of Mark, aged fifteen years; Cheryl, eight; and Jeffrey, two and one-half; grandson of the late Mr. and Mrs. M. Krasnick, of Montreal; and of the late Mr. and Mrs. A. Broter, of Toledo, Ohio. Kiddush will be observed.

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MONTREAL MEETINGS

★ BETH ZION ★

Synagogue: At the closing meeting of the Governors' Club these members received awards for meritorious service: William Nathanson, an inscribed Chumash and an award certificate; Mrs. Ian Mitchell, Mrs. Moe Levitt, Manuel Gotlieb, Henry Feder, Harry Kramer, Alex Slapcoff, David Ornstein, Sydney Phillips, plaques; award certificates: Mesdames Charles Roth, Harry Kramer, Alex Slapcoff, Samuel Bassel, David Lecker, Jack Tobin, Jack Gersho, Mac Wollock, William Nathanson, Jack Segal; also: Bram Bessner, Harold Laxer, Mr. and Mrs. Morris Rosenberg, Larry Breainger, Sydney Starr, Samuel Miller, Samuel Shorr, Irving Berlin. Ladies' Bowling League presented a cheque towards the new sanctuary. Mrs. Allan Zweig, and Mrs. Abraham Stern accepted an award certificate on behalf of the League. Mrs. Ian Mitchell presented an inscribed gavel to the Governors' Club.

★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: Lewis Norman, son of Mr. and Mrs. Albert Bernstein, 4864 Hingston Avenue; and Gerald Frederick, son of Mr. and Mrs. Stanley Kandestin, 4590 Michel Bibaud Avenue, will be called to the Reading of the Torah on June 5. Eric Steven Heppner, son of Mr. and Mrs. J. A. Lyone Heppner, 3766 Vendome Avenue, will be called to the Reading of the Torah on June 6. Friends are invited to the Kiddush after the services on June 6, tendered by the Sisterhood in honour of the twenty-eighth annual Bar Mitzvah Shelf dedication; and the Kiddush on June 7, honouring University graduates. For the campaign towards the Building Extension Programme, Moe Levitt heads the executive committee; Horace R. Cohen, O.B.E., honorary president, is co-chairman, with Dr. Harry C. Ballon. Others are: Samuel Bronfman, honourary chairman; Allan Bronfman, Samuel Steinberg, Lazarus Phillips, Q.C., O.B.E.; Maurice Pollack, of Quebec City, Quebec, honourary vice-chairman; Dr. Andre Aisenstadt, honourary treasurer; Maxwell M. Kalman, building; Moses O. Kirsch, publicity; Samuel S. Cohen, vice-chairman of publicity. Home Study session is on Wednesday, June 16, at 8.00 p.m., in the Community Hall. Dr. A. Stilman, general chairman, extends an invitation to all, for discussion on the Book of Genesis. The twenty-eighth annual bar-mitzvah shelf dedication, on June 6, will have Kiddush arrangements by Mesdames Nathan Bruker, and Clarence Rapp. The Dedication comprises presentation of books to the Library by the Bar Mitzvah families. Mrs. Libbie Bernfeld, librarian, receives the books. Honorary chairman of the library committee is Norman H. Friedman; chairman of the library committee is Mrs. Ephraim Miller. The committee is: Nathan Bruker, Benjamin Herson, Samuel Lerner, Nathan Scott; and Mrs. M. Packer. Rabbi Shuchat will speak. Samuel Lerner, principal, will introduce the Bnai Mitzvah. Mrs. William Aronoff, president of the Sisterhood, extends a cordial invitation to attend.

★ YOUNG HEBREW ★

Malbish Arumin Society clothed three hundred and twenty-five children. Assisting were: David Cherry, Jack Derrick, Ben. Epstein, Louis Haber, Sidney Brownstein, Reuben Dacks, of Syracuse Lodge; and Morris Rosenberg, of Ivanhoe Lodge, all members of Knights of Pythias. Others were these officers of the Society: Israel Dacks, president, and Mrs. Dacks; Jack Binnenthal, Samuel Grosser; vice-presidents; M. Singer, treasurer; Mesdames Rose Erdel, A. Silver, Bessie Tager; Mr. and Mrs. Jack Weisblatt, and Mr. and Mrs. M. Lazanik. At the closing dinner, on June 23, at 7.30 p.m., Manuel Saxe will give the annual report. For the tag day, in September, Allan Ikeman, and Samuel Grosser, are co-chairmen. Proceeds will clothe underprivileged children, for the winter.

★ TIFERETH BETH DAVID ★

Jerusalem Synagogue will hold a Torah Conclave on June 5-7, to celebrate Shavuos. Three themes for study will be presented by Dr. Irving Greenberg, an ordained rabbi, and Associate Professor of History at Yeshiva University, in New York. Dr. Greenberg, is a recipient of the Fulbright Scholarship to Israel, who has lectured here on past occasions. He will address the congregation at morning services on June 5 and 6; and will give a public lecture the evening of June 7.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: On June 4, at 8 p.m., High School graduation takes place. A reception will follow the worship in the Grover Auditorium. Members of the graduation class are: Betty Brauer, Julia Davis, Marlene Fisher, Sharon Gubbay, Mary Kelsey, Roza Levine, Joanna Nash, Sandra Sinai, Myra Sverdlove, Liora Moriel; of the 1965 post-graduate class: Carl Abelson, Maxianne Berger, Melissa Conn, Jacqueline Elkin, Carl Frankel, Arnold Izenberg, Agnes Majorovitz, Doreen Morris, Joan Segal, Ruth Sevack, Sherry-Lynn Simon, Mark Young, Ellen Zion. On June 6, at 9.30 a.m., charge to the confirmants and blessing by Dr. Stern. Sisterhood confirmation reception follows. Members of the confirmation class are: Douglas Arnold, Bryan Bessner, Elaine Caplan, Susan Cohen, Patsy Davis, David Engels, Warren Felson, Edward Fisher, Beverley Fox, Susan Goldbloom, Michael Grossman, Candy Issenman, Philip Levee, Michael Levenson, Roza Levine, Richard Lightstone, Liora Moriel, Corinne Nashman, Vivian Poch, Michael Ruth, Arlene Rill, Julia Schick, Hinda Schreiber, James Shavick, David Solkin, Susan Solowey, Kenneth Wiener, Sharon Wolfe, Stella Wygnanski, Douglas Young. Alfred N. Miller, president, will present copies of The Holy Scripture to each confirmant as well as a certificate of confirmation.

★ HEBREW LADIES ★

Sick Benefit Society: Mrs. I. R. Rosenberg, 3385 Barclay Avenue, president, was hostess at a Passover tea at her home. Mesdames Jack Rosenberg, and M. Medjuk assisted in serving. Mrs. H. R. Dolman won the raffle. At another meeting Mesdames I. Percher, and N. Gampel were hostesses. Assisting in serving were: Mesdames E. Dworkin, R. Kimmel, R. Silverman, J. Snitzer, and M. Plotkin. The raffle was won by Mrs. H. L. Baker. At another meeting Mrs. G. Frishling was hostess. Mrs. L. Cohen won the raffle. Congratulations were extended to: Mr. and Mrs. L. Gampel, 3841 Linton Avenue, on the bar-mitzvah, on June 12, of their son, Edward; Mr. and Mrs. Jack Turowetz, 5352 Coolbrook Avenue, on their twenty-fifth wedding anniversary; Mr. and Mrs. I. Rubin, 5965 Terrebonne Avenue, on the marriage of their daughter, Miss Rhona Rubin, to Irving Goldberg, son of Mrs. Rose Goldberg, 25 Bagg Avenue, and the late Rubin Goldberg; Mr. and Mrs. Harry Cohen, 2476 Paton Street, on the fifteenth birthday of their daughter, Susan; Mr. and Mrs. Harry Dolman, 6070 Darlington Avenue, on their twenty-eighth wedding anniversary; and a welcome home to Mrs. Lottie Cohen, 4742 Maplewood Avenue, who spent six months in Miami Beach, Florida.

★ TEMPLE BETH SHOLOM ★

H. Leonard Poller, Rabbi: At Confirmation services, on Sunday morning, June 6, Barbara Pineberg, Elise Gersovitch, Andrew Katz, Irene Lampert, Ruth Libman, Frances Ludmer, Judith Neamtan, Paul Rosenbaum, William Rosenberger, Sheldon Rudman, Stewart Schneider, Martin Schelm, Jonathan Simon and Ruth Zilversmit, will be confirmed.

★ LAKE PLACID SYNAGOGUE ★

30 Saranac Avenue, Lake Placid, N. Y.: will hold Shavuot Holy Day Services on June 6 and 7, at 9:30 a.m. Services on June 5, at 8.15 p.m.; also traditional "Shavuot Night Lernen". Refreshments. Sunday morning Rabbi Selig S. Auerbach will speak on "Sinai Or Horeb"; on Monday, "Modern Bikkurim"; Yizkor, second day Shavuot.

★ ROUMANIAN WOMEN ★

Closing dinner is on June 9, at 6.30 p.m. Conveners are: Mesdames G. Rabinovitch, M. Aneel, B. Moyse, and T. A. Hershcovitch. For reservations call Mrs. Rabinovitch, RE. 1-6337.

★ ROSE WELFARE SOCIETY ★

Meeting at the home of Max Rosen, 3840 Plamondon Street, vice-president, had these members present: I. Roiter, and Mrs. Roiter, president; H. Rabinovitch, Mr. and Mrs. H. Mendelson; Mesdames C. Chamitoff, J. Bierbrier, A. Miller, S. Payne, H. Smith, C. Friefeld, S. Kornberg; Samuel Silver, secretary; and Miss Sarah Borenstein. The above members visited the patients at Dieppe Hospital, in St. Hilaire, Quebec. There was professional entertainment. Patients received gifts and refreshments were served.

★HOSPITAL OF HOPE★

Unit meeting June 9, at 2.00 p.m., is: Chaim Revzen-Yoisef Altman, at the home of Mrs. S. Baizer, 670 McEachran Avenue; Mrs. Zelda Wainberg, convener; at 8.00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. B. Clamen, 2575 Goyer Avenue. Unit meeting June 10, at 8.00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. H. Berson, 4017 Mackenzie Street. Marsha Shlamovitch Unit met at the home of Mrs. G. Amsel, 3724 Kent Avenue.

★ BNAI BRITH WOMEN ★

Montreal Chapter Number 257 elected: Mesdames Ella Schachter, president; L. Abramovitch, F. Mandelson, vice-presidents; Aida Pytowski, treasurer; B. Kaplan, Aida Szentuch, U. Bernstein, secretaries; C. Ulrich, guide; M. Neporent, guardian; L. Glazer, sentinel; R. Bierbrier, B. Liebling, and Miss Sally Freeman, trustees. Mrs. M. Helfield is publicity chair. Business and Professional Girls Group Cum Laude Chapter Number 648 closing dinner is on June 8, at 6.30 p.m., at 2077 Victoria Street. Mrs. Marion Silcoff, president, will preside. Misses Yetta Miller, and Claire Stein, are co-chairmen.

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FROM THE CANADIAN JEWISH CONGRESS CONVENTION IN MONTREAL

Gershon Avner, Israeli Ambassador to Canada, and Dr. Joachim Prinz, Rabbi, president of the American Jewish Congress, were the outstanding speakers at the Canadian Jewish Congress Convention which unanimously elected Michael Garber, Q.C., of Montreal, to a second term, at the Queen Elizabeth Hotel, in Montreal.

The following reports on the Convention were prepared by The Congress:

FRERE JEAN PAUL DESBIENS ADDRESSES FRENCH LANGUAGE SESSION

"The major problem in the Province of Quebec today is a problem of education," said Frère Jean Paul Desbiens, better known as Frère Untel, during the course of his address to the Le Cercle Juif de Langue Française at the Canadian Jewish Congress convention at the Queen Elizabeth Hotel.

"In order to compete with machines," Frère Desbiens declared, "it is important to have at least fourteen years of schooling. Without the benefit of this type of education, Quebecers will not be able to play their rightful role in today's society."

During the course of his address Frère Untel, who is director of pre-University and Professional Educational Services in the Department of Education, of Quebec, referred to the system of education followed in the Province before the introduction of the Parent Commission findings. He described the implications of the Parent Commission report which advocates widespread educational reforms throughout the Province of Quebec.

The meeting was chaired by Raymond Mazur, of Montreal, and included a report by Naim Kattan, of Montreal, on the activities of the Cercle Juif de Langue Française which is sponsored by Canadian Jewish Congress. Mr. Kattan pointed out that since the Cercle Juif was inaugurated some 15 years ago an enormous amount of interest and activity has been engendered by the organization. At the monthly meetings which attract large audiences of the French speaking public in Montreal, both Jew and Gentile, by presenting lectures by experts in various fields of interest including; arts and sciences.

Mr. Kattan pointed out that the Cercle Juif will be publishing later this year a collection of essays and articles which have been specially written by well-known French-Canadian and Jewish writers. Others assisting in the program were Rabbi Solomon Frank, of Spanish and Portuguese Synagogue in Montreal, one of the founders of the Cercle Juif who delivered the invocation; Professor Perry Meyer who introduced the meeting; and Raymond Mazur who was chairman and introduced the main speaker. Associations and institutions in French-Canadian life were represented. French-speaking Jews attended this special French-language session.

CANADIAN JEWISH COMMUNITY IN A RAPIDLY CHANGING SOCIETY

A debate took place as to whether Canadian Jewish Congress, in presenting a brief to the Royal Commission on Bilingualism and Biculturalism should deal only with matters of direct concern to the Jews, or should rather speak up on matters of general concern for the welfare of all of Canada, at discussion on the "Canadian Jewish Community in a Rapidly Changing Society".

Dean Maxwell Cohen, of the McGill University Law School, who, as the moderator of the discussion suggested that "it would be a disaster if the Congress brief would concern itself only with matters of the most direct interest to the Jewish community." He urged that "the voice of the Jewish community must be heard on issues of concern for all Canada and that these must be considered in balance with particular Jewish needs".

Kalman Kaplansky, of the International Department of Canadian Labour Congress, who spoke on the aspect of minority positions, took issue with Dean Cohen. He claimed that Canadian Jewish Congress should take up only those issues directly affecting the Jewish community as such because it could not speak with one voice for the Jewish community on matters of concern to all of Canada since Jews adhere to various ideologies and political parties.

Marvin Gelber, M.P., of Toronto, discussing "Canada, a Geographical Expression or a Nation", contrasted Canada's sharply defined geographic entity with its indefinite national growth. He implied that the "reassessment of the role of French speaking Canadians within the Canadian whole which is now taking place" will help to define for Canada its national entity." The new self-consciousness on the part of leading French-speaking Canadians," he stated, "and the creative channeling of those energies can only give strength to Canada. That the reassessment can be painful we know, but this is the rule of birth and growth."

Discussing "Legal Aspects Of Changes", Prof. Harry Arthurs, of Osgoode Hall Law School, of the University of Toronto, charged that the Jewish community has failed to see Jewish problems where they are in such important areas as the regulation of social and economic conduct by government, the development of Federal-Provincial relations, and the protection of civil liberties.

He suggested that each of these will have a profound impact on the shape of our Canadian Society and, inevitably, on the role of the Jewish community in that society.

"The law's intervention," Prof. Arthurs continued, "is a reflection of our social concern to avoid suburban slums, usury, and technological unemployment, the products of unregulated free enterprise. Yet our community of Jewish developers and home-owners, of Jewish lenders and borrowers, of Jewish employers and workers, has had nothing to say about this legal revolution. Indeed, we have not even provided a forum in which these questions can be canvassed in a Jewish context.

"But let me suggest, that deliberate ghettoization of our community, however gilded, is fraught with danger; that usury, even when charity is a silent partner, is incompatible with any sort of Jewish ethical position. That economic dislocation and unemployment sets the stage for social chaos in which the Jewish community cannot fail to be a prime target."

Reviewing the various aspects of Federal-Provincial relations as they are currently unfolding, particularly with regard to French-Canada's rising nationalism, Prof. Arthurs suggested that "an inward looking society is a dangerous society for minority groups . . . historically most of the oppressive legislation and extremist political movements in this country have operated at the provincial level.

"The fusion of race and politics has too often produced, in this century, not creative national re-birth, but destructive xenophobia."

Turning to the question of civil liberties, Prof. Arthurs charged that in Canada the law has not yet caught up with the growing social acceptance of free speech, freedom of association and assembly, and is still based on the concept of the BNA Act of 100 years ago, which was mainly concerned with protecting religious interests.

Mr. Kaplansky in discussing minority positions in Canada, suggested that in this country we are much more aware of minority problems and much more concerned to do something about these problems than almost anywhere else in the world. He then turned to a consideration of the many points of view of the minority groups as expressed in the ethnic press in regard to the Royal Commission on Bilingualism and Biculturalism.

Mr. Kaplansky expressed the opinion that to take the multi-cultural approach that would place all ethnic groups on exactly the same basis as the English and French groups in Canada would be to open a Pandora's box of unknown dangers.

"We cannot all seek exactly the same rights and privileges as the original French and English groups. We cannot demand a state-supported national cultural economy. While 25.8% of the Canadian population is neither English nor French, many of the ethnic groups that make up this element have nothing in common but mutual suspicion of each other.

"Canada should seek to preserve its multi-cultural character on a voluntary basis in the same way that we seek to preserve Jewish culture and identity." At the same time, Mr. Kaplansky advocated government support for the voluntary endeavours to preserve the multi-cultural mosaic, by eliminating by national bias and re-writing, certain schoolbooks, placing the CBC and the National Film Board in a central position to develop this new multi-cultural approach and by encouraging other efforts to coordinate cultural activities including the establishment of centers of ethnic studies at universities.

Louis Rosenberg, the Research Director of Canadian Jewish Congress, in a brief comment about the changed demographic character of the Jewish community pointed out that Jews are the most bilingual group in Canada next to the French-Canadians and are often quadrilingual. He criticized the census figures for recording Jews by ethnic origin at about one-third less than Jews by religion. He suggested that while the number of Yiddish-speaking Jews is on the decline it is nevertheless higher than the census figures indicate because many post-war Jewish immigrants to this country who are well versed in Yiddish gave some other language as their mother tongue when questioned by the census taker. He warned at the same time that there is a growing tendency among the Jews to become unilingual in the same way as all other elements of the Canadian population.

PESSIMISM, DEFEATISM SCORED ON JEWISH SURVIVAL

Shocked disbelief greeted a Winnipeg economist's assertion that Jewish youth at the University of Manitoba found Student Christian Movement progress at the western campus more congenial to their lively political interests, than the atmosphere at the Hillel Foundation there.

Prof. C. W. Gonick, editor of Canadian Dimension, who made the assertion, said the established Jewish community offered little challenge to Jewish youth concerned with current public issues on the world and Canadian scene. His own disinterest in Jewish community affairs was attributed by two other members of the panel to the professor's own incomplete Jewish education. They also cited the traditional, four centuries-old alienation of the intellectual from his community, whatever its ethnic character.

Partial endorsation of Prof. Gonick's view was offered by Shmuel Lapin who said no intellectual could be expected to identify with a community like Canadian Jewry, largely dominated as it was by philanthropic projects and middle-class values. Mr. Lapin, who is executive director of the Labor Zionist Organization of Canada, admitted that Jewish community life offers little challenge to the thinking person. But he maintained that most critiques directed at Jewish organizations by intellectuals owe more to the critic's ignorance, than to valid defects in the community under review.

He compared the miserly expenditure on Jewish education on this continent with the approximately 80% of all local Jewish community funds currently invested in Jewish hospital and Jewish social service programs. These, he maintained, embraced the most minimal of Jewish content, and merely duplicated services readily available from other agencies. Frequently the Jewish beneficiaries of these medical programs constituted only a small percentage of the total number of clients.

Dr. Judah Shapiro saw computer technology completely revolutionizing libraries and the entire university system within two decades. To date no consideration was being given to its application to Jewish learning. Nor were the funds available to even warrant concern on this score.

He foresaw a small number of regional medical libraries instantly placing at the disposal of students all over the continent the total resources of all US and European medical libraries, on a push-button basis. Such programs already operated in New York to give lawyers instantaneous feed-back of printed case reports to meet detailed inquiries.

Ultimately this technology would percolate through to all academic disciplines. But the funds, skills, and

(Continued on Page Five)

FROM THE CANADIAN JEWISH CONGRESS CONVENTION IN MONTREAL

(Continued from Page Four)

even desire to program Judaic learning into the total computer repertoire of philosophy, for example, was lacking. It was this distinction between the technology of Jewish learning and of general learning, that would perpetuate the gap between the two. Thus the impoverishment of Jewish learning would become increasingly apparent unless a revolution in patterns of community fund-raising and spending developed.

COMPUTERS, AIR-SPACE TECHNOLOGY SEEN AFFECTING JEWISH LIFE

Piece-meal, patchwork, and bargain-priced panaceas will never cure American Jewish education of its basic ills while total annual expenditure on schooling equals only 10% of the real needs. This was the conclusion reached by Dr. Judah Shapiro in summarizing the session on the strengths and weaknesses of the Jewish educational system. While $50,000,000 was spent annually on North American Jewish education, he said, his calculations proved a system rendering proper service could absorb half a billion dollars annually.

Dr. Shapiro is executive secretary of the Foundation for Jewish culture of New York, and an anthropologist by training. He outlined several radical points of departure. Mobility had begun to dislocate the traditional geographic patterns of American Jewry, he said. No longer could reliance be placed on community schools built by a stable community, to meet the requirements of the builder's own children.

The new technology and airspace industries were accelerating development of communities too rapidly for conventional methods of school growth. Capital needs in new Jewish communities outstripped the financial capabilities of the new, young, Jewish, scientific, technical and academic workers located there.

Implication of this for the American Jewish community was that local control over educational funds, and option as to their investment, must give way to national controls more responsive to changing national needs. The grandparents rather than parents must build the schools and these should be built not where the funds are raised but where the children live.

Mr. Lapin took sharp issue with other speakers when he decried exclusive stress on enhanced Jewish education as a total solution to all Jewish problems. Education alone was no substitute for a basic reshaping of the values required to sustain Canadian Jewry.

A Vancouver plant virologist struck a rare note of confidence when he challenged statistics on intermarriage usually cited to predict the inevitable doom of Canadian Jewry as a cultural entity.

Dr. Marvin Weintraub, of the University of British Columbia, maintained that published reports of rates of intermarriage attaining 50% in some provinces, proved on examination, to be based on a total of two marriages, involving one single Christian in the four partners.

Cautioning against hasty credence in Prof. Gonick's portrayal of alienated Jewish youth, Dr. Weintraub charged that most figures on Jewish school attendance are meaningless since a basis of comparison is rarely given. A true study would show a cheering upward trend in attendance and depth of curriculum, he said.

Jewish youth and Jewish academic personnel on the university campus show more interest in Jewish life today than they have in the past, he asserted. Efforts to win over rebellious critics of society had failed in every age, Jewish intellectuals who shared Prof. Gonick's views would never be attracted to Jewish life because they chose to invent evidence, to defend their disinterest. As an example of this, Dr. Weintraub cited the disproportionately large involvement of Jewish youth and Rabbinical leaders in the US civil rights movement, a well-published fact which Prof. Gonick had deliberately ignored in his talk.

Sharply divergent views on the religious colouring of Jewish community life were advanced by the spiritual leader of Toronto's Shaarei Shomayim Synagogue, Dr. Walter S. Wurzburger, and Mr. Lapin. Noting the degree of guilt associated with leaving the Jewish fold, Rabbi Wurzburger maintained that this proved how universally the nature of Jewish identity was accepted.

Ethnic loyalty and religious commitment are combined in Jewishness, and any attempt to transform the community into a theologically-based Judaism must fail. A program for Jewish survival that stresses one quality to the exclusion of the other ignores the truths of Jewish historic experience, he insisted.

The Toronto spiritual leader preferred to see Canadian Jewry in terms of a "community of fate and faith" conferring on all its members a sense of "fulfilment of a religious vocation and destiny". Today's secular Jew who engages in Jewish communal activities after shedding his spiritual commitment, is merely performing an empty "secular ritual of Jewish self-identification," he said.

This religiously based formulation was condemned by Mr. Lapin as constituting a Christian format in its stress on faith and ritual observances. Judaism had a much broader meaning for present-day Jewry, he said. Its survival was conditional on reintegrating the tenets of Judaism as a total way of life, embracing secular as well as religiously-oriented activities.

Exploring the defects of Jewish education, Winnipeg's Peretz School principal, S. Heilik, urged the Canadian Jewish Congress to impose national patterns of discipline on Jewish schools throughout Canada. This must be done, he insisted, while avoiding ideological conformity. It was the presence of this sense of cultural discipline that formed the success of Latin American Jewish schools. Its absence accounted for the comparative failure of United States Jewish schooling.

Although Canadian Jewish schools are rated higher than the American synagogue-dominated system, they still lack curricular discipline, financial stability, and suffer from the non-professional status of the teaching profession, said Mr. Heilik.

Presiding at the session was Prof. Jacob Finkleman, Q.C., of the University of Toronto.

CONTEMPORARY ASPECTS OF OUR SPIRITUAL AND CULTURAL LIFE

Prof. Ben Lappin of the School of Social Work, at the University of Toronto, spoke on "Contemporary Aspects Of Our Spiritual And Cultural Life":

The Jewish congregations are emerging as the new folk organizations in Canadian Jewry, where services with their responsive greetings and familiar songs are geared to a collective affirmation of group identity rather than individual meditation, where rabbis are expected to function as folk leaders rather than as teachers or scholars or spiritual symbols.

The synagogues seek to provide a spectrum of activities ranging from prayer to recreation in an effort to offer the all-embracing cultural association which the Eastern European Jew receives from his community.

The ideological groups which flourished until recently in Montreal, Toronto, and Winnipeg have lost out to the synagogues. This was due to the fact that the folk organizations have never really been successful in extending their secular philosophies into the religious realm. The synagogue on the other hand has managed to move from its purely religious position to embrace secular activities. For much the same reason the Y.M.H.A.s in this country have failed to rival the synagogues as folk organizations.

"The overriding concern on the part of all who identify as Jews is the survival of the community on this continent. We eagerly read the predictions of the scholars on this score like a fever chart of a patient passing through a crisis."

Prof. Lappin contrasted the findings of the Sklare-Vosk Riverton Study that 93 per cent of their adolescent children interviewed in a medium-sized American city wants Jews to remain a distinct group with the findings of Congress Research Director Louis Rosenberg, showing that between 1931 and 1963 intermarriage among Jews in Canada has risen from 3.8 to 18.5 per cent.

The consuming interest in these soundings by experts seems to have replaced the spontaneous determination of an ethnic group to take hold of its destiny regardless of what verdict history may hold in store for us. This signified a kind of wavering and loss of authority in matters relating to the fate of Jewish Life.

It is necessary to seek "an insight into ethnic forces that may lead to a measure of restored self-confidence, a pre-requisite to a revitalized Jewish community.

One of the root sources of the sense of helplessness in Canada lies in the fact that we remain closely bound to the East European moral of organized Jewish life. The problem, he said, resides in the community structure and not in the cultural tradition we have inherited from East European Jewry.

Through the interplay of random forces rather than through premeditated planning, the Jewish community is stumbling towards a way of life that is compatible with the larger society around us. We are working out a way whereby at the level of individual behaviour there is full freedom for involvement, for participation — in short, for integration.

However, at the institutional level we are trying to develop restraining organizations which attempt to secure the individual to his heritage. The effect is one of a person moving and mingling freely, yet tied to his group by an extended cord so to speak that is capable of exerting tension and at times restricting his movement should he try to stray too far afield from his ethnic group.

Our organizations exert varying degrees of restraint, ranging from the maximal influence of the Hebrew day school to a Jewish bowling league which exacts a nominal cultural affiliation.

Whether these institutions are strong enough to counter-balance assimilatory tendencies, our organizations are performing a very useful service in this respect as they provide avenues of expression and modes of association in Jewish terms for hundreds of volunteers across Canada.

This ferment of voluntary effort, resides in the social agencies, in the central planning councils and in the fund-raising bodies. The involvement in these activities is based essentially on the service ideal to which we as an ethnic group are so heavily committed on this continent.

But the service ideal is founded on giving and we cannot replace Jewish giving with Jewish living. These institutions have by their inherent nature not come to grips with the spiritual void in our communal life and so North American Jewry has turned in large numbers to the synagogue.

The service organizations and the synagogue, are two examples of the restraining effect at the institutional level which provide thousands of people with a Jewish ethnic identity who as individuals are integrated Canadians.

Do not conclude from this that we are in every sense a flourishing community . . . There is a prevailing sense of pessimism because neither the service groups nor the congregations nor our other organizations have evinced the power to attract many of our thinkers, scholars, artists, and social scientists.

The issue is not simply one of repatriating a number of recalcitrant prima donnas. Without the trained mind of the social scientist the disciplined search of the scholar or the vision and imagination of the artist,

(Continued on Page Six)

FOR YOUR SHOPPING IN PARIS

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World-renowned TAX-FREE Gift Shopping Center

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ATTENTION!

WHILE IN PARIS ALL SUBSCRIBERS AND READERS OF THE Canadian Jewish Review

ARE ENTITLED TO ADDITIONAL EXTRA DISCOUNT UPON PRESENTATION OF THIS CERTIFICATE.

YOU ARE CORDIALLY INVITED

Buy from Review Advertisers. Say: "I saw your ad in the Canadian Jewish Review".

What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A.B.C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial break-down; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

●

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

●

A.B.C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

●

A. B. C. publications can never guarantee results. They do guarantee readership.

●

The Canadian Jewish Review is in its 22nd year of supplying facts to advertisers, investing to protect investments.
The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

It's Vacation Time

Resorts — New York

Jan Peerce To Headline July 4 Weekend At Grossinger's

THE MAGNIFICENT VOICE of Jan Peerce will thrill Grossinger guests when he headlines one of the gala July 4 weekend shows at the world-famous resort. Peerce, a leading Metropolitan Opera tenor, is a great favorite with Grossinger guests.

* * *

GIVE YOURSELF A BREAK! — C'mon to Grossinger's. Enjoy award-winning cuisine. Renew your strength. Relax or play. Make good use of the wonderful Grossinger facilities. Help your health. Have fun. Put yourself in a better frame of mind. By the weekend or by the week, Grossinger's will put you at your peak!

Grossinger's *Has Everything*
...the BEST for each GUEST
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(AREA CODE 914) 292-5000 •
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DOROTHY SAILER,
279-1577
(Open seven days a week)
or your travel agent.

Greek Line Offers Hebrew Lessons On New York-Haifa Sail

The Greek Line started a linguistic experiment that, according to the instructor, is guaranteed to provide anyone with a basic 500-word Hebrew vocabulary in the two weeks it takes to sail from New York to Haifa.

Recorded lessons and bi-lingual, Hebrew-English books, are used in the lessons, given by Aaron Kaniel.

A spokesman for the Greek Line said the newly established Hebrew courses were an extension of an older program aboard Greek Line vessels that is designed to provide interested passengers with illustrated lectures on various cultural and geographical aspects of the Mediterranean.

The 26,300-ton Queen Anna Maria, new flagship of the Greek Line, received the traditional harbor welcome on her maiden call in New York.

The new flagship and the Greek Line's 23,000-ton Olympia will provide fortnightly service from New York to Portugal, Italy, Sicily, Greece, Cyprus and Israel. The liners will operate on a series of West Indies cruises during the winter.

Europe-bound travelers from New England, can get a five-day St. Lawrence-Saguenay cruise free, by sailing on the Greek Line's luxury liner, Arkadia from Boston on June 7.

One of the great travel bargains, the cruise costs $115 minimum from Boston to Montreal, but passengers sailing to Ireland, England, France, Holland or Germany on the Arkadia pay only the tourist or first class rate from Montreal to Europe. Minimum rate tourist class is $225 one way to Cobh or London. Departure is scheduled for June 12 from Montreal, arriving at Cobh June 18 and June 20 at London.

Even for vacationers interested only in going to Montreal, the five-day cruise from Boston is an economy package. The Boston-Montreal cruise is via Halifax, around the romantic and history-laden Gaspe Peninsula, up the St. Lawrence River, cruising the Saguenay, then overnight in Quebec and on to Montreal.

Resorts — New York

You'll love our kind of horsing around!

For a ride, relaxation or a refreshing dip in the pool . . . for golf or a set or two on the tennis courts . . . for entertainment, dancing or a nightcap in the Safari Lounge . . . just trot on up to The Nevele and find the best . . . at a really pleasing "purse."

18 Hole Championship Golf Course • Outdoor Pool and Aquabana • Indoor Pool and Health Club • All-Weather Tennis • Riding • Twin Lakes • A 1000 Acre Playland offering peerless facilities at pleasurable rates • Special Family Plan • Great Teenage Program • Children's World including Little Theatre, Pool and Private Cruiser.

NEVELE
Ellenville, New York
Hotel Tel: 914-647-6000 • or Call Your Travel Agent

Convene at The Nevele where groups get the royal treatment! Call TR 7-5765

FIRST OF 20-VOLUME WORLD JEWISH HISTORY IS LONG-PLANNED WORK

(Continued from Page One)

Rutgers is committed to publish the first six volumes and has an option for the others. "The Press Council," Mr. Sloane declared recently, "plans to continue publishing the books as available until the series is complete."

The price for the first volume is $17.50. It was printed in Israel by the Peli-P.E.C. Printing Works and bound in Rahway, N. J., by Quinn & Boden. The 456-page book contains 86 halftone illustrations and six maps.

The five volumes to follow are tentatively called "The Age of the Patriarchs and the Judges"; "The Hellenistic Period", "The Roman Period"; "Under Moslem Domination"; and "Under Christian Rule."

Mr. Sloane said that all 20 volumes are in preparation "in various scholarly centers throughout the Western world." Each will be the work of more than one specialist, many of whom are writing in Hebrew.

This will cause delays until scholarly translations can be completed for the edition in English. The series will be published in Britain by W. H. Allen & Co. and will be issued in Hebrew by an Israeli publisher, says the New York Times. The first volume contains sections by 10 scholars: W. F. Albright, D. Ashbel, M. Avnimelech, F. S. Bodenheimer, A. J. Brayer, S. N. Kramer, H. Polotsky, Dr. Speiser, J. A. Wilson, and M. Zohary.

CATHOLIC BOOKS FOR AGE SIX PORTRAY JESUS AS JEWISH CHILD, REJECT "JEWISH GUILT"

(Continued from Page One)

ancient barriers of misunderstanding and mistrust" between Christians and Jews.

Mr. Friedman said that at least six major publishing companies were either revising their religious texts, or preparing new material in the light of the recommendations in the St. Louis University study.

He said that seventeen Protestant denominations were undertaking an examination of current educational publications, with special attention to Judaism and Jewish-Christian relations, Catholicism, Catholic-Protestant relations, and racial questions.

These undertakings by all faiths, Mr. Friedman said, "are concrete expressions of the spirit reflected in the Vatican Council's declaration on non-Christians, including the Jews," says the New York Times. The American Jewish Committee, founded in 1906, is devoted to safeguarding the civil and religious rights of Jews throughout the world.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Samuel Rabow, 4960 Carlton Avenue, announce the engagement of their daughter, Miss Terry Rabow, to Alfred Pecker, son of Mr. and Mrs. Saul Pecker, 7835 Mountain Sights Avenue. The marriage will take place on June 20, at Ruby Foo's Restaurant.

Mr. and Mrs. Alec Pantel, 5801 Eldridge Street, announce the engagement of their daughter, Miss Terry Pantel, to Steven D. Finiffter, son of Mr. and Mrs. Mac Finiffter, 7036 Windfall Avenue. The marriage will take place on June 26, 1966, at Beth El Synagogue.

Mr. and Mrs. Jack Zoller, of Chicago, Ill., announce the engagement of their daughter, Miss Jacqueline Zoller, to Ronald Peter Moses, of Chicago, formerly of Montreal, son of Mr. and Mrs. Arthur Moses, 4917 Jean Brillant Avenue, Montreal.

Mr. and Mrs. Ezekiel Schouela, 3137 Cedar Avenue, announce the engagement of their daughter, Miss Liliane Schouela, to Samuel Aberman, son of Mr. and Mrs. David Aberman, 4675 Circle Road. The marriage will take place in October. Mr. Aberman is a graduate of McGill University, Faculty of Engineering. Miss Schouela is a graduate of McGill University, with the Bachelor of Arts degree.

The engagement of Miss Sandra Schultz, daughter of Mrs. B. Greenberg, 861 Stuart Avenue, to Bernard Murray Leibov, son of Mrs. H. Leibov, 6753 Marquette Street, and the late Mr. Leibov, is announced. The marriage will take place on August 29, at Anshei Ozeroff Synagogue. Miss Schultz is the granddaughter of Mr. and Mrs. Jack Malamud, of Miami Beach, Florida; and Montreal.

FROM THE CANADIAN JEWISH CONGRESS CONVENTION IN MONTREAL

(Continued from Page Five)

the new synthesis and the new direction in our community in its American setting becomes obscure and in this obscurity lies our pessimism.

The various Christian subcommunities look to their seats of higher education as core institutions in their quest for spiritual sustenance. We alone of the major religious groups are without comparable institutions of advanced learning and their absence is tantamount to a real deprivation.

The institution of higher learning by its very nature carries the capacity and responsibility for innovation. It is this dimension of creativeness which has the potential for engendering in a group high morale, optimism, and a sense of mastery over its fate. What the thinking member of our community is really looking for is not iron-clad assurances of survival but the opportunity of participating in a creative search for Jewish identity and an appropriate setting in which to pursue it.

(Continued Next Week)

TORONTO BIRTHS

Born, to Dr. and Mrs. David Shiffman (nee Myrna Sirota), 45 Mann Avenue, Ottawa, Ont., on May 5, at the Ottawa General Hospital, a daughter; Sandra; sister of Corinne, aged six years; and Cheryl, five; granddaughter of Mr. and Mrs. Max Sirota, 569 Sheppard Avenue West; and of Mr. and Mrs. L. Shiffman, 164 Old Forest Hill Road; great-granddaughter of A. Frankel, 2896 Bathurst Street.

Born, to Mr. and Mrs. Al. Greenstein (nee Adele Haber), 51 Deverall Crescent, on April 30, at New Mount Sinai Hospital, a son, Martin Neil; brother of Linda, aged nine years; and of Nadine, six; grandson of Mrs. Esther Greenstein, of Toronto; and of Mrs. Fanny Haber, of Morristown, N. J.

Resorts — New York

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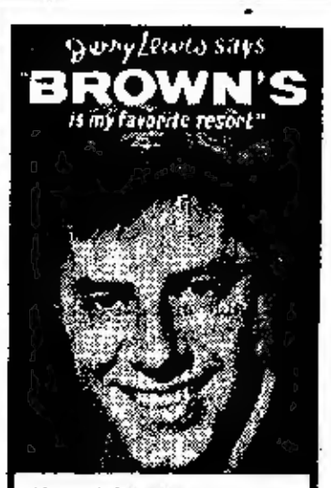

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Brown Derby Nite Club
DICK SHAWN
Heads Our July 4th All Star Shows
Continuous Dancing, Cocktail Parties
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CHARLES & LILLIAN HOFFEL
BROWN'S
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Boardwalk at New Jersey Ave.
ATLANTIC CITY
Reserve For Summer Vacations & Shavuoth. CANTOR JACOB APELEWICZ Joseph Cohen Symphonic Choir.
Superb Kosher Cuisine. All Star Entertainment. Colorful Sun Deck overlooking the ocean and Boardwalk. Large comfortable rooms, all with private sea water bath, and ocean view. Strict Dietary Laws. Resident Mashgiach. Free Parking on Premises.
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Resorts — New York

Resorts — New York

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Tony Martin — Sat. July 3
Steve Lawrence — Sun. July 4
Eydie Gorme — Sat. July 10
Milton Berle — Sat. July 17

The World's Greatest Stars • 3 Nite-clubs • 5 Bands • Golf on 3 Great Courses • 15 Championship Tennis Courts • World's Largest Outdoor Pool • Indoor Pool and Health Club • Riding • Full American Plan.

WEIGHT WATCHERS: Name your special diet . . . we'll show you how to keep it and relish every bite. See Irving Cohen, Maitre D'.

CONTINENTAL SINGLES WEEK
Sunday to Sunday, August 22nd–August 29th

Round The Clock Discotheque • Moonlight Poolside Buffet • Matinee Oansants Oo-La-La Bikini Bathing • Champagne Parties • Beaux Arts Ball • Music, Madness and Midnight Parties. This might be your last singles party. Make the scene for this left bank ball. Special rates.

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In fact, everything's fabulous at the Sea Crest . . . Come up to the pleasure spot that caps Cape Cod. Bring the family — and enjoy a whale of a vacation!

1000 foot private silver sand beach • surf swimming, water temperature 72° sailing • water-skiing • surf casting • boating • fishing • FREE GOLF—Mon.-Fri. exc. hols. • tennis • riding • superlative entertainment — El Rico's music • late show nitely • Steve Hill, Social Host. Special Family Plan rates • terrific teen timer's plan • children's counselors • baby sitters • night patrol • Full American Plan (3 meals) • ocean view dining.

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Ken Battles • Steve Hill—Owner Management
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Maritimes Section

Mrs. Ray Vonder, of Edmundston, N. B., is visiting her sons-in-law, and daughters: Mr. and Mrs. Moe Hart, and Robert; and Mr. and Mrs. Bernard Rodman, and Beverley; all of Montreal, Quebec.

Mr. and Mrs. Moe Zucker, 229 St. Viateur Street West, Montreal, Quebec, announce the marriage of their daughter, Miss Rosalie Zucker, to Robert W. Brown, son of Mr. and Mrs. Samuel Brown, of Fredericton, N. B., to take place on Sunday, June 13, at six o'clock, at Spanish and Portuguese Synagogue, in Montreal.

Halifax Women's Ort book sale was in the Mall of the Halifax Shopping Centre. Conveners were: Mesdames Herbert Rosen, 6117 Pepperell Street, president; S. P. Zive, 162 Hollis Street; and J. L. Lieff, 6230 Windcrest Terrace. Proceeds to aid schools throughout the world.

Larry, son of Mr. and Mrs. Philip Riteman, of St. John's, Newfoundland, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth El Synagogue, in St. John's. He is the brother of Robert, aged eleven years; grandson of Mrs. Jennie Smilestein, of Montreal, Quebec, and of the late Frank Smilestein; great-grandson of Mr. and Mrs. David Baltin, of Montreal. Kiddush was observed.

In St. John's, Newfoundland, for the bar-mitzvah of Larry, son of Mr. and Mrs. Philip Riteman, who was called to the Reading of the Law, at Beth El Synagogue, were: his grandmother, Mrs. Jennie Smilestein; and Mrs. Annie Rockman; both of Montreal, Quebec; Mr. and Mrs. Harry Baltin, of Los Angeles, Calif., great-uncle, and great-aunt; and Mr. and Mrs. Ben Friedman, uncle, and aunt, of Sydney, N. S.

Rabbi Herbert C. Dobrinsky, former Rabbi of Beth Israel Synagogue, of Halifax, N. S., and now director of rabbinic placement at the Community Service division of Yeshiva University, in New York, spoke at a presentation ceremony honoring Dr. I. K. Lubetsky, 6721 First Street; and Samuel S. Jacobson, 1937 Bloomingdale Terrace; both of Halifax; for their contribution to the Jewish Community there. Rabbi Dobrinsky made the presentation of behalf of the National Synagogue Leadership Conference of Yeshiva University.

Mrs. E. Levitz, and son, Jamie, of Cornerbrook, Newfoundland, will be in Montreal, Quebec, for the bar-mitzvah of her nephew, Jeffrey Gerald, son of Mr. and Mrs. Moe Baron, who will be called to the Reading of the Law, on June 12, at Adath Israel Synagogue.

Mr. and Mrs. A. Berall, 6036 Williams Street, Halifax, N. S., were in Montreal, Quebec, for the marriage of Miss Sylvia Joan Altrows, daughter of Samuel R. Altrows, Q. C., and Mrs. Altrows, to their cousin, Dr. Martin Maurice Nathanson, son of Mr. and Mrs. Nathan H. Nathanson, on June 1, at Shomrim Laboker Synagogue.

Dr. and Mrs. David Land, of Sidney, N.S., visited her mother, Mrs. Sarah Gold, of Montreal, Quebec; and attended the graduation of their daughter, Dr. Vita Joyce Land, from McGill University, in Montreal, Faculty of Medicine. Miss Land received the Wood Gold Medal for the best clinical examinations in the subjects of the final year; and First Place High Aggregate standing in the final year.

Mr. and Mrs. Ben Selick, of Moncton, N.B., announce the marriage of their daughter, Miss Janet Selick, of Montreal, to Dr. Morris A. Blajchman, son of Mr. and Mrs. Joseph Blajchman, of Montreal, to take place on Sunday, June 13, at five o'clock, at the Windsor Hotel, in Montreal, Dr. Solomon Frank, Rabbi, officiating. Miss Selick is a graduate of the Jewish General Hospital, School of Nursing. Dr. Blajchman is a graduate of McGill Uinversity, Faculty of Medicine.

MONTREAL ENGAGEMENTS

Dr. and Mrs. Philip Levitsky, 5930 Dolbeau Street, announce the engagement of their daughter, Miss Nora Levitsky, to Donald J. Furman, son of Mr. and Mrs. Samuel Furman, 160 Glengarry Street. The marriage will take place in June, 1966. Miss Levitsky is a graduate of Macdonald College, School for Teachers. Mr. Furman is attending Sir George Williams University, Faculty of Engineering.

Mr. and Mrs. Ernest Baran, 189 Netherwood Crescent, announce the engagement of their daughter, Miss Malka Baran, to Robert Brian Delson, son of Mr. and Mrs. Bernard Delson, 930 Dickens Circle. The marriage will take place in May, 1966, at Young Israel Synagogue.

TORONTO ENGAGEMENTS

The engagement of Miss Honey Feldman, daughter of Mr. and Mrs. Harvey Feldman, 124 Hove Street, to Jack Leslie Carr, son of Mr. and Mrs. Michael Carr, 142 Hove Street, is announced.

The engagement of Miss Anita Dermer Engel, daughter of Mr. and Mrs. Walter Engel, of Bogota, Colombia, South America, to Howard Kenneth Marks, son of Mr. and Mrs. Joseph Marks, 155 Strathearn Road, is announced.

The engagement of Miss Anne David, daughter of Mr. and Mrs. Z. David, 580 Christie Street, to Dennis Baskin, son of Mrs. Bessie Baskin, 133 Dewbourne Avenue, and of the late Murray Baskin, is announced.

It's Vacation Time

Resorts — New Hampshire

It's more than the magnificent White Mountains . . . the elaborate cuisine, or the exciting facilities for fun. YOU FEEL THE SPECIAL SOMETHING ABOUT THE SINCLAIR from the start and it grows. We find it hard to define . . . perhaps it's because our guests are special people — and we treat them that way.

and WE take care of the children! 2 Supervised Day Camps on Premises. One for small fry, one for youngsters. TEEN PROGRAM — experienced counselors. Night Patrol.

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Resorts — New Hampshire

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On Top of The World

...at the inspiring resort with yesteryear's charm and today's innovations...the magnificent, 11,000 acre POLLEN FREE Mount Washington Hotel.

JULY 4th WEEKEND JUBILEE
Fri. July 2 — Mon. July 5
4 Days — 3 Nights $60
per person — 2 in a room
200 of 300 rooms
Midnight Banquet Buffet
Cocktail Party • Tennis
Golf Tournaments • NO EXTRAS

Singles and Golfers' Weekend
Thurs. July 8 to Sun. July 11
4 Days — 3 Nights $57
3 Days — 2 Nights $40
per person — 2 in a room

FREE GOLF
18-hole Donald Ross PGA COURSE • INDOOR AND OUTDOOR POOL • HEALTH SPA • SOLARIA — 5 Tennis Courts • Riding • Fishing • CHEF SUSEY'S Outdoor Buffets • TONY BRUNO'S 2 Orchestras • Dinner Dancing Nitely • JOHNNY HOWARD'S Entertainment • SUMMER FAMILY PLAN • Adult and Teen Sports Programs, Children's Day Camp • Air-Conditioned Busses to our Door • Open to Sept. 30 • MORRIS J. FLEISHER, President. A. W. BITTING, Reservations.

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Resorts — New York

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Bathe your way to radiant health. Relieve occupational fatigue arthritis, rheumatism, circulatory disturbances. Only Hotel with Sulphur baths and treatment in our own Building.

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HOTEL • POOL • CABANA CLUB
HAY FEVER HAVEN
SUMMER SPECIAL
BUDGET FAMILY PLAN
No charge for children under 10, occupying same room with parents (nominal charge for meals only)
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• WIENER ROASTS
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AND SO MUCH MORE!
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RESERVE EARLY FOR HIGH HOLY DAYS
$8 daily per person double occup. to Sept. 25
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Social Notes—Toronto

Rabbi and Mrs. Abraham L. Feinberg, 154 Old Forest Hill Road, visited their son, Dr. Jonathan Feinberg, of San Mateo, Calif.; and in San Francisco, their son-in-law, and daughter, Dr. and Mrs. Gershon Hugh Growe, and Jessica Ann, who was born on April 22, at the University of California Medical Centre Hospital. Rabbi and Mrs. Feinberg celebrated their daughter's birthday on the same day, April 22.

Mrs. Walter W. Growe, 664 Briar Hill Avenue, is visiting her son and daughter-in-law, Dr. and Mrs. Gershon Hugh Crowe, and new-born daughter, Jessica Ann, of San Francisco, Calif. Jessica Ann was born on April 22, at the University of California Medical Centre.

Mr. and Mrs. A. Richmond, 1603 Bathurst Street, and their son, Donald Richmond, were in Montreal, Quebec, for the marriage of Miss Ruth Walzer, daughter of Mr. and Mrs. Alfred Walzer, of Lima, Peru, to their nephew, Anthony Shine, son of Mr. and Mrs. Lionel J. Shine, 105 Dufferin Road, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Sidney Goldfarb, and Caryn, 18 Arvona Drive, St. Catharine's, Ont., were in Detroit, Mich., to be present at the bar-mitzvah of their cousin, James Boschan, son of Mr. and Mrs. Arthur Boschan.

Dr. and Mrs. S. J. Woolfson, 2 Evanston Drive, are on a holiday, touring Israel; Paris, France; Rome, Italy; and England.

Mr. and Mrs. Max Rosen, 374 Glengrove Avenue West, returned from a visit in Miami Beach, Fla.

Mr. and Mrs. Louis Liebman, 152 Everdon Avenue, were in Montreal, Que.

Miss Gertrude Wainberg, 3688 Bathurst Street, is on vacation at the Bernarr Macfadden Centre, in Dansville, N.Y.

Mr. and Mrs. Saul Wolfe, 6 Weatherfield Place, were in Montreal, Quebec, for the brith of their cousin, David Maxwell, son of Mr. and Mrs. William Polsky.

Mrs. Minnie Crozier, 469 Wilson Avenue, spent a holiday at the Bernarr Macfadden Centre, in Dansville, N.Y.

Miss Helen Fine, of Montreal, Quebec, visited her parents, Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West.

Mrs. Rose Weiner, 150 Overbrook Avenue, is on vacation at the Bernarr Macfadden Centre, in Dansville, N.Y.

Mr. and Mrs. Alvin English, 51 Northover Street, visited their uncle, and aunt, Mr. and Mrs. Frank Glick, of Montreal, Quebec.

Miss Mary Burgess, of Sudbury, Ont., visited Mr. and Mrs. Samuel David Fortus, 609 Castlefield Avenue.

Mr. and Mrs. Lawrence Baine, 4 Mascot Place, visited her parents, Mr. and Mrs. Manny Shinehoft, of Timmins, Ont.

Mr. and Mrs. Nathan Sugar, 73 Alexis Boulevard; Mr. and Mrs. Harvey Hudes, 8 Harlock Boulevard; Mr. and Mrs. M. Dubrowna and daughter, Miss Sandra Dubrowna, 116 York Downs Drive, were in Detroit, Mich., to be present at the bar-mitzvah of their cousin, James, son of Mr. and Mrs. Arthur Boschan.

Mr. and Mrs. Rudolph G. Fischel, of Montreal, Quebec, visited their son, and daughter-in-law, Mr. and Mrs. Gordon Robert Fischel, and Lisa Beth, 2121 Bathurst Street.

In Israel, for the Bnai Brith convention, were: Mr. and Mrs. Max Shecter, 57 Ridelle Avenue; Dr. and Mrs. Alex Lipson, 569 Sheppard Avenue West; and Mr. and Mrs. Saul Berlin, 220 Lawrence Avenue East.

Mr. and Mrs. A. Sabsay, 569 Sheppard Avenue West, visited their son-in-law, and daughter, Mr. and Mrs. Percy Rosen, and grandchildren, Melissa Anne, and the new-born Cheryl Donna, in Kitchener, Ont.

Dr. and Mrs. Martin Pearlstein, of Philadelphia, Pa., visited her parents, Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West.

Rabbi and Mrs. F. Rizenman, who are returning to their home in Israel, were entertained at a bon-voyage tea, at the home of her niece, Mrs. Marvin Goldhar, 338 Brighton Avenue; with one hundred guests present. The other hostesses were: Mesdames Samuel Sherkin, 26 Touraine Avenue; Harold Miller, 1309 Wilson Avenue; and Arthur Offenheim, 3690 Bathurst Street. Here for the party was Mrs. Harry Grossman, of New Jersey.

Mr. and Mrs. H. Lipton, 44 King High Avenue, celebrated the bar-mitzvah of their son, Gary, who was called to the Reading of the Law, at the B'nai Israel Beth David Synagogue. He is the brother of Lawrie, aged seventeen years; and of Karen, eight; grandson of Mrs. Molly Solomon, 133 Pines Grove. Kiddush was observed, followed by a luncheon with two hundred guests. The following evening, in the Synagogue hall, Mr. and Mrs. Lipton received three hundred guests at a dinner-dance. Rabbi Albert Pappenheim was seated at the head-table with the immediate family. Shia Mandorf, great-uncle, asked the blessing over the challah. Lawrie and Karen were masters of ceremonies.

Mr. and Mrs. Harry Schwartz, 28 Stadacona Drive, celebrated the bar-mitzvah of their son David, who was called to the Reading of the Law, at the B'nai Israel Beth David Synagogue. He is the brother of Allen, and Miss Maita Schwartz; grandson of Mrs. Reva Schwartz, 535 Glen Hill Avenue; and of Mrs. Dora Goldhar, 130 Old Forest Hill Road. Kiddush was observed, followed by a luncheon, with eighty guests. Seated at the head-table with the bar-mitzvah boy, were his cousins: Heather, Nancy, Renada, and Daniel Goldhar; Robin, Sharron, Lynda, and Debbie Goldhar; Bradley Goldhar; Elise and Martin Goldhar; and Dodi Schwartz. Allen was master of ceremonies. That evening, Mr. and Mrs. Schwartz were hosts to eighty guests.

Mr. and Mrs. Jack Tarnow, 103 Alameda Avenue, celebrated the bar-mitzvah of their son, Elliot; and the bas-mitzvah of their daughter, Phyllis, who were called to the Reading of the Law, at the B'nai Israel Beth David Synagogue. They are the brother and sister of Miss Bryna Tarnow; and grandchildren of Mrs. Dora Tarnow, of Toronto. Kiddush was observed; followed by a luncheon for one hundred guests. That same evening, Mr. and Mrs. Tarnow were hosts to one hundred and twenty-five guests. Mrs. Tarnow, their mother, wore a two-piece, white, ribbon, peau de soie gown. It was designed with a fitted, sleeveless, lace bodice, with a scooped neckline. The skirt was A-line. She had a violet-toned orchid corsage. Phyllis, the bas-mitzvah girl, wore a long, pink organza skirt; and a pale pink eyelet-embroidered top, which was sleeveless; and had a high neckline. She had pink baby roses. Miss Bryna Tarnow, their sister, wore a watermelon-pink sheath, strapless gown; and she had a watermelon-pink orchid wristlet. Mrs. Tarnow, the grandmother, wore a sleeveless, royal-blue, lace gown, with a scooped neckline; and had a wristlet of white baby roses, with pink rose buds. Elliot and Phyllis were masters of ceremonies. Rabbi Albert Pappenheim was seated at the head-table with the immediate family. The main centre-piece was pink roses, and blue-tinted carnations. Those who participated in the candle-lighting ceremony were: Mr. and Mrs. Philip Tarnow, of Brooklyn, N.Y.; Mr. and Mrs. B. Feldman, of Burlington, Ont.; Mr. and Mrs. Harry Fergatsh, Mr. and Mrs. Oscar Spetter, Victor Feldman, Mrs. E. Feldman, Mr. and Mrs. Samuel Lazier, Mr. and Mrs. D. Feldman, Mr. and Mrs. A. Cooper; all of Toronto, all uncles, and aunts; and Irving, Robert, and Joseph Shuster, Mr. and Mrs. S. Chusid, and Miss Sandra Lazier, all cousins, of Toronto.

Mr. and Mrs. L. Buchwalter, 44 Artreeva Drive, celebrated the bar-mitzvah of their son, Philip Morris, who was called to the Reading of the Law at the Beth Emeth Bais Yehuda Synagogue. He is the brother of Miss Rita Buchwalter. Kiddush was observed, followed by a luncheon for one hundred guests. The following evening, Mr. and Mrs. Buchwalter were hosts to three hundred guests. Mrs. Buchwalter received, in a dusty-pink, sleeveless, peau de soie gown; which had a beaded, lace jacket. She had a pink orchid wristlet. Miss Rita Buchwalter, the sister, wore a mint green, sleeveless, Empire gown, which had a scooped neckline; with a beaded bodice. She had a white orchid wristlet. Seated at the table with the above, were: Mr. and Mrs. Abe Ellis, 251 Pannahill Road; Mr. and Mrs. Manny Pack, 597 Old Orchard Grove; Mr. and Mrs. M. Eisenberg, 195 Livingstone Avenue; David Rosenstein, of Bronx, N.Y.; Joseph Buchwalter, of Bradley Beach, N.J.; and Lillian Kliger, of Montreal, Que., all cousins; and Mr. and Mrs. Louis Kliger, uncle and aunt, of Montreal, Que. The tablecloth was yellow, with matching napkins; and was beautified by two centre-pieces of yellow, apricot-toned, orange-coloured, and bronze-tinged Tea roses. Samuel Pack, cousin, 597 Old Orchard Grove, was master of ceremonies. Moses Pinkus, 193 Carmichael Avenue, cousin, asked the blessing over the challah. Those who participated in the candle-lighting ceremony, with Philip Morris, the bar-mitzvah boy were: Mr. and Mrs. S. Baker, great-uncle and great-aunt; Mr. and Mrs. Z. Gelber, 92 Albany Avenue; Mr. and Mrs. J. Potok, 359 Sentinel Avenue; Mr. and Mrs. S. Potok, 82 Purdon Avenue; Mr. and Mrs. H. Buchwalter, of Brooklyn, N.Y.; Mr. and Mrs. I. Buchwalter, of Wanamassa, N.Y.; Mrs. Anne Cohen, of Jackson Heights, N.Y.; Mr. and Mrs. S. Zitner, and Mr. and Mrs. L. Rosenblatt, of Montreal, Que.; all cousins; Mr. and Mrs. M. Altman, 298 Searle Avenue; Mr. and Mrs. H. Hyerman, of Cleveland, Ohio; and Mr. and Mrs. S. Berengut, Daniel Schwartz, Mr. and Mrs. S. Green, Mr. and Mrs. M. Friedlander, and Mr. and Mrs. H. Rosenbloom, all of Montreal, Que. Maurice Turk and his orchestra entertained. M. Weintraub, of London, Ont.; Mr. and Mrs. S. Szpirglas, of Hamilton, Ont.; Mr. and Mrs. L. Stybel, of Detroit, Mich.; and Mr. and Mrs. S. Wilson, of Flint, Mich., all friends, were guests.

DEATHS

Joseph M. Gould, Q.C., Liberal M.P.P., 640 Briar Hill Road, died on May 8, at Toronto General Hospital, at the age of fifty-two years. He is survived by his wife, Mrs. Esther Gould; two sons: Steven, aged twenty-three years; Marshall, eighteen; and Corinne, fourteen; three brothers: Max Gould, 384 Walmer Road; Benjamin Gould, 1177 Bloor Street West; and Morris Gould, of Englewood, N.J.; a sister, Miss Rose Gould, 1177 Bloor Street West. Rabbi David Monson, assisted by Cantor Henry Wahrman, officiated at the funeral services at Beth Sholom Synagogue. Burial was at Sons of Jacob section of Dawes Road Cemetery. Shiva was private. The pall-bearers were: Benjamin Abromowitz, Donald Barnett, David Ruskin, Saul Lean, Jack Kamarner, and Louis Goldberg. Mr. Gould was a member of Sons of Jacob; Toronto Liberal Association (Bracondale Riding); Lord Reading Club; and of Heral Zion Club. Mr. Gould, the newsboy who worked his way through law school and became Liberal member of the Legislature for Bracondale, died just a few hours after the death of Arthur Frost, 76, the Conservative he defeated to win the Bracondale seat in 1959. Tributes were paid Mr. Gould by John Roberts who spoke of his "kindly and thoughtful personality"; and by Liberal leader Andrew Thompson, who described him as "a kind, gentle, and considerate man." An overflow congregation attended his funeral. Mr. Gould, born in New York, was a long-time Toronto resident, and his first political office was as Ward 5 alderman from 1950 to 1955. He was the first to put his name before the Liberal's provincial leadership convention last fall and the first to be eliminated when balloting began. At the time, observers noted the energy he normally put into political life was lacking and later it was learned his fatal blood disease was first felt during that period. In the leadership race, Mr. Gould described himself as a middle-of-the-road Liberal. Prior to the convention he spoke for four hours in the Legislature outlining his "blueprint for Liberal action," a program which called on the government to trim $250 million from its $1.3 billion budget. Mr. Gould, was a trial lawyer in private life. Mr. Gould's death leaves the standings in the 108-seat Legislature at 77 Conservatives; 22 Liberals, and eight New Democrats.

Mrs. Freda Levy, 230 Rosholme Road, died on May 16. She was the widow of Max Meilech Levy; and is survived by four daughters: Mrs. I. Ginsberg (Ida), 341 Northcliffe Avenue; Mrs. R. Jacobs (Gertrude), 31 Aldburn Road; Mrs. H. Goldstein (Rita), 44 Hilltop Road; and Mrs. D. Brown (Julia), 661 Briar Hill Avenue; three sons: Maxwell A. Levy, Q.C., 531 Spadina Road; Charles Levy, 16 Brett Avenue; and Joseph Levy, 230 Rosholme Road; and a sister, Mrs. A. Glassman (Helen), 28 Khedive Avenue. Rabbi A. A. Price, Rabbi David Monson, and Cantor Henry Wahrman officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at 44 Hilltop Road, the home of Mr. and Mrs. H. Goldstein.

Mrs. Mamie Bergman, 2121 Bathurst Street, died on May 15, at the New Mount Sinai Hospital. She is survived by her husband, Irwin Bergman; a daughter, Miss Donna Bergman, at home; her mother, Mrs. Esther Selden, 1 Lanark Avenue; two brothers: Frank Selden, 1 Lanark Avenue; and Mac Selden, 351 Hillhurst Boulevard; four sisters: Mrs. Pauline Shapiro, 261 Vaughan Road; Mrs. Belle Greenwald, 114 Ridelle Avenue; Mrs. Gordon Kulman (Rhoda), of St. Thomas, Ont.; and Miss Sheila Selden, 1 Lanark Avenue. She was the daughter of the late Samuel Selden. Rabbi David Monson officiated at the funeral services. Interment was at the Mount Sinai Memorial Park Cemetery. Shiva was observed at 351 Hillhurst Boulevard, the home of Mr. and Mrs. Mac Selden.

BIRTHS

Born, to Dr. and Mrs. Gershon Hugh Growe (nee Sarah Jane Feinberg), of San Francisco, Calif., on April 22, at the University of California Medical Centre Hospital, a daughter, Jessica Ann; granddaughter of Rabbi and Mrs. Abraham L. Feinberg, 154 Old Forest Hill Road; and of Dr. and Mrs. Walter W. Growe, 664 Briar Hill Avenue. Jessica Ann was born on her mother's birthday.

Born, to Mr. and Mrs. Schuyler Sigel (nee Lynn Kaufman), 18 Delevan Avenue, on May 14, at New Mount Sinai Hospital, a daughter, Erin Naomi; sister of Anthony, aged twenty months; granddaughter of Mr. and Mrs. C. Sigel, 1 Benvenuto Place; and of Mr. and Mrs. Morris B. Kaufman, 7 Ava Crescent; greatgranddaughter of Mrs. Rae Kaufman, 16 Stadacona Drive; and of Mr. and Mrs. M. Bearg, and Mrs. Yetta Sigel, of Toronto.

Born, to Mr. and Mrs. Morris Winer (nee Rita Shapiro), 8 Denmark Crescent, on May 6, at Women's College Hospital, a daughter, Cheryl; sister of Norman, aged twelve years; Gilda, ten; Earl, six; and Deborah, four; granddaughter of Mrs. Rose Winer, 21 Mayfair Avenue; and of Mr. and Mrs. Morris Shapiro, of London, England.

Born, to Mr. and Mrs. Morden Shapiro (nee Linda Scaller), 2 Regal Road, on May 12, at New Mount Sinai Hospital, a son, Jeffrey Alan; grandson of Mr. and Mrs. W. K. Scaller, 4383 Bathurst Street; and of Mr. and Mrs. Roy Shapiro, 4 Mascot Place; great-granddaughter of Mr. and Mrs. B. Singerman, 128 Grace Street. The godparents are Mr. and Mrs. Herbert Grossman, 39 Lissom Crescent, uncle and aunt.

Born, to Mr. and Mrs. Donald Piper (nee Sheila Berger), 523 Finch Avenue, on May 4, at the Branson Hospital, a daughter, Tracey Kim; granddaughter of Mr. and Mrs. J. Piper, 265 Maplehurst Avenue; and of Mr. and Mrs. S. Berger, 9 Bladon Avenue.

Born, to Mr. and Mrs. Leslie Greenbaum (nee Pearl Breslin), 17 Christine Crescent, on May 9, at Toronto General Hospital, a son, Jonathan; brother of Martin, eight; Mala, six; and Morris, four; grandson of Mrs. Edith Breslin, 3 Ridge Hill Drive; and Jack Greenbaum, of Miami Beach, Fla.

Born, to Mr. and Mrs. Gurston Rosenfeld (nee Carol Colbus), 5 Thornwood Road, on May 7, at the New Mount Sinai Hospital, a son, Adam Louis; brother of Aviva, aged thirteen years; Ellen, twelve; and Jane, eleven; grandson of Mr. and Mrs. Paul Colbus, of Altoona, Pa.; great-grandson of Mrs. Mary Simkins. William Rosenfeld, uncle, is the godfather.

Born, to Mr. and Mrs. Alan Rotenberg (nee Ruth Farrell), 78 Purdon Drive, on March 4, at the New Mount Sinai Hospital, a daughter, Tammy Susan; granddaughter of Mr. and Mrs. S. Rotenberg, 19 London Street; and of Mr. and Mrs. L. Farrell, 84 Sussex Avenue.

Born, to Mr. and Mrs. Moishe Simon (nee Esther Sherr), 16 Chateau Court, on April 27, at the New Mount Sinai Hospital, a daughter, Tammy Rose; sister of Julie Sue, aged four years; granddaughter of Mr. and Mrs. H. Sherr, 3 Delbank Avenue; and of Mr. and Mrs. H. Simon, 102 Roberta Drive; great-granddaughter of Mr. and Mrs. S. Simon, 222 Ava Road; and of Alec Millman, 102 Roberta Drive.

Born, to Mr. and Mrs. Norton Grimson (nee Barbara Levinson), 4866 Bathurst Street, on May 10, at the New Mount Sinai Hospital, a daughter, Rochelle Reva; sister of Melanie, aged two and one half years.

Born, to Mr. and Mrs. Samuel Kwinter (nee Betty Davis), 8 Glen Rush Boulevard, on May 11, at New Mount Sinai Hospital, a son, David; brother of Howard, aged sixteen years; Karen, twelve, and Aaron, eight; grandson of Mrs. Millie Kwinter, 18 Glen Rush Boulevard, and the late Aaron Kwinter; and of Mrs. Esther Davis, 150 Viewmount Avenue, and the late David Davis.

Born, to Mr. and Mrs. Isaac Silverstein (nee Belle Blumenstein), 77 Chelmsford Avenue, on April 28, at Toronto General Hospital, a daughter, Carol Suzanne; sister of Michael, aged five years; and of Neil, three; granddaughter of Mr. and Mrs. H. Blumenstein, 215 Carmichael Avenue; and of J. Silverstein, 392½ Markham Street; great-granddaughter of Meyer Blumenstein, 3560 Bathurst Street.

Born, to Mr. and Mrs. Frank Moskoff (nee Sheila Abrahamsen), 80 Montclair Avenue, on May 18, at New Mount Sinai Hospital, a son, David Murray; grandson of Mr. and Mrs. Samuel Moskoff, 126 Sandringham Drive; and of Dr. and Mrs. J. Abrahamsen, 85 Whitmore Avenue; great-granddaughter of Mr. and Mrs. A. Hirschorn, 83 Camberwell Road; and of Mrs. Mary Abrahamsen, of Norway.

Born, to Mr. and Mrs. Larry Shulman (nee Helena Abrams), 162 Elder Avenue, on May 14, at the Women's College Hospital, a daughter, Rhonda Brenda; sister of Stephen, aged three and one-half years; granddaughter of Mr. and Mrs. Leon Shulman, 92 Neptune Drive; and of Mr. and Mrs. William Abrams, 2 Watford Avenue; great-granddaughter of Mrs. Leah Bluestein, 600 Eglinton Avenue West.

Born, to Mr. and Mrs. Gerald Baumwald (nee Edra Berrin), 47 Hallsport Crescent, on May 15, at New Mount Sinai Hospital, a daughter, Risa Joy; sister of Sivi Precious, aged three and one-half years; granddaughter of Mr. and Mrs. L. Berrin, 14 Rosebury Road; and of Mr. and Mrs. L. Baumwald, 163 Viewmount Avenue.

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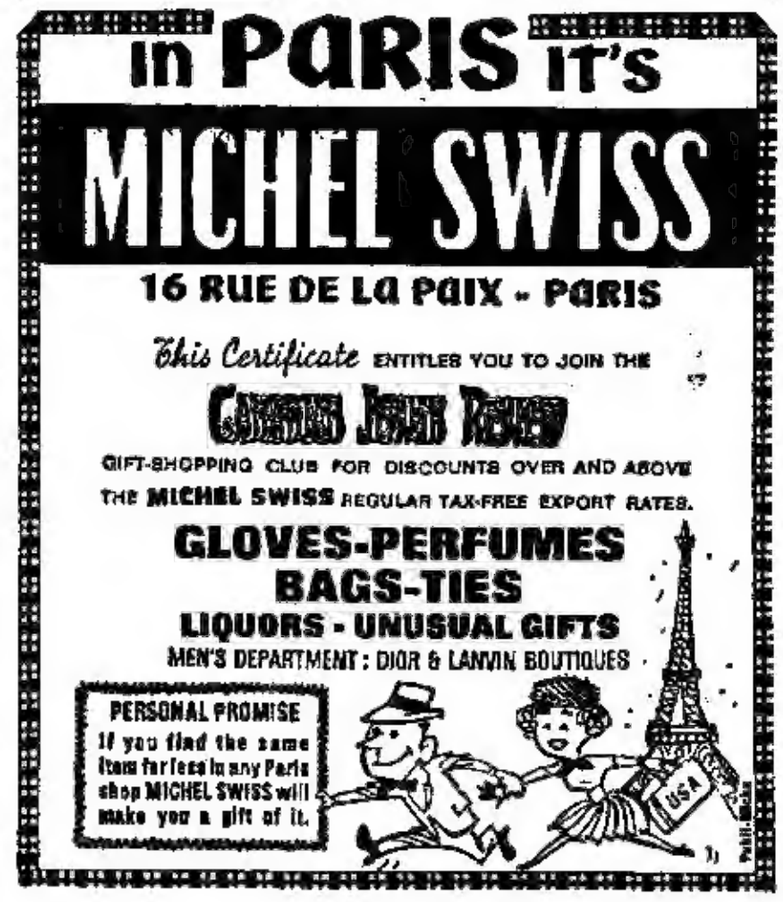
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TORONTO MEETINGS

★ BETH SHOLOM ★

Synagogue: Rabbi David Monson: The Synagogue held its fifteenth annual humanitarian dinner award night, in the Gerald Schwartz Memorial Auditorium, where six hundred guests attended. Seated at the head-table were: Rabbi Monson, Rabbi M. Kirshenblatt, Premier John Robarts, the guest of honour, and Mrs. Robarts; The Hon. J. Keiller Mackay, the former Lieutenant Governor; Hon. Leslie M. Frost, former Premier of Ontario; The Hon. T. C. Douglas, former Premier of the Province of Saskatchewan, and 1964 award recipient; Hon. H. L. Rowntree, Minister of Labour, Provincial Government; Hon. G. E. Gomme, Minister Without Portfolio, Provincial Government; Hon. S. J. Randall, Minister of Economics and Development, Provincial Government; Hon. James A. C. Auld, Minister of Tourism and Information; Hon. Allan Grossman, Minister of Reform Institutions; Hon. Matthew B. Dymond, Minister of Health, Provincial Government; Hon. L. P. Cecile, Minister of Public Welfare; Hon. A. A. Wishart, Attorney General, Provincial Government; Controller Herbert Orliffe, representing His Worship, Mayor Philip Givens; Monsignor Joseph A. McDonagh, representing His Grace, Archbishop Philip Pocock; Reeve Jack Mould, Reeve of York Township; Reeve Edwin Plynick, Reeve Edward Dunlop, M.P.P.; Marvin Gelber, M.P.; Malcolm McIntyre, Secretary to the Provincial Cabinet; Controllers William Archer, Margaret Campbell, Frederick Gardiner, former Metro Chairman; Reverend Richard D. Jones, national executive director, Council of Christians and Jews; Reverend Keith Young, Minister of St. Bartholomew's Church; Jack Kreaden, co-chairman, special events committee; Donald Latchman, president, Young Married Couples, Samuel Feldt, Louis Soupcoff, past presidents of the Brotherhood; Philip Fischman, recording secretary; Mrs. M. Walderman, president of the Sisterhood; A. Freedman, corresponding secretary; Roy Lerner, honourary president of the Brotherhood; Samuel Groll, chairman, special events committee; Henry Donsky, president of the Synagogue; Frank Cadesky, president of the Brotherhood; Walter Fisher, treasurer; Samuel Blank, past president of the Brotherhood; Mac Shore, past president of the Brotherhood; Bernard Gottlieb, executive director of the Synagogue; and Max Shecter, president of the Brotherhood, who introduced Mr. Robarts. Mr. Robarts received the plaque, from New Democratic Party Leader, T. C. Douglas, the last year's award winner. The Rabbi thanked Mr. Robarts. Those responsible for planning the dinner were: Samuel Groll, Jack Kreaden, Max Shecter, Samuel Zale, Murray Rothblott, A. Freedman, Philip Fischman, Frank Cadesky, Walter Fisher, Samuel Mandel, Benjamin Lipton, Harry Cohen, Samuel Federman, Frank Gross, Samuel Rich, A. Rocket, Louis Sheldon, Harry Siegal, Joseph Tator, Albert Umansky, Max Zuchter, Herbert Caplan, A. Segal, and Frederick Grossman.

★ BETH EMETH BAIS YEHUDA ★

Synagogue: Rabbi Joseph Kelman: Brotherhood elected; George Foxman, president; Cecil Green, Frank William Weiner, secretaries; Harvey White, treasurer; Sidney Kroll, secretary; Louis Lefko, A. Mandel, Dr. Wilfred A. Meissner, Max Strauch, trustees; Tev Bosin, Saul Carr, Max Goldenberg, Archibald Goodman, Mannie Grosbein, Norman Grosbein, Michael Kurtz, Saul Morganstein, Edward Rose, Norman Shanker, Jack Sherman, I. Stern, and Jack Tyle, board of governors; Harry Lerman, Alvin Golembek, Jack Goldstein, Wilfred Kideckel, A. Ugar, past presidents. The Synagogue will install: Harry Turk, president; Ralph Cherin, Harry Nissenbaum, vice-presidents; Michael Feldman, treasurer; Saul Carr, secretary; Louis Applebaum, Irving Cooper, Sheldon Fainer, Harry Fox, Marvin Fox, Cecil Green, Wilfred Kideckel, Sidney Kroll, Harry Lerman, Albert Mandel, Dr. Wilfred A. Meissner, Sydney Moscoe, Manny Okrent, Morris Shoom, I. Stern, Max Strauch, Frank William Weiner, Saul Wenner, board of governors; Max Goldenberg, D. Jacobs, E. H. Sporn, A. Ugar, honorary presidents; and Harry Baum life member. The Sisterhood elected Mesdames George Foxman, president; I. Kasdan, Arthur Lerman, J. Segal, M. Okrent, all vice-presidents; S. Loomer, and W. Silverberg, secretaries; P. Rothman, Frank William Weiner, Stanley Gold, treasurers; David Anisman, Zvee Aroni, R. Halofsky, Ralph Cait, Ralph Cherwin, Jack Cherlon, Irving Cooper, Philip Freedman, Martin Ginsler, H. S. Goldberg, Louis Goldberg, Harvey Goldenberg, M. Goldstein, Alvin Golembek, Joseph Kelman, Wilfred Kideckel, Louis Lefko, Ada Lewis, A. Lofchick, Abe Martin, Wilfred A. Meissner, Solomon Miller, Harry Nissenbaum, Harry Philips, Isaac Plotkin, Norman Shanker, Philip Shulman, H. Tokarz, David Wax, Joseph Weis, S. Zeller, Lillian Zone, and D. Zweig, board of directors.

★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut; Youth Council: officers are: Philip Bregman, president; Richard Sugarman, vice-president; Miss Ellen Cole, secretary; Stuart Egler, treasurer, delegates to National Federation of Temple Youth, Mark Sarner, and John Nimon.

★ TEMPLE SINAI ★

Rabbi Jordan Pearlson: The Brotherhood saw Rabbi Pearlson install Percy Budman, past president; Morton Eptar, president; Raymond Sadowski, Robert Strom, vice-presidents; Edward Dansiger, Bill Viner, secretaries; Gordon Ross, treasurer; Maurice Arbess, Sidney Bossin, Donald Brill, Irving Fine, Stanley Gilbert, Jack Jacobs, Harry Kay, Murray Kaye, David Kirshenbaum, Samuel Ozlinger, Carl Rapoport, Lawrence Sandy, Philip Shnier, Louis Skulko, John Sobel, Harvey Stein, Stanley Stern, and Raymond Sweig, board of directors. For a Passover dinner, for the Jewish patients at the Ontario Hospital, conveners were: Lawrence Sandy, Moe Arbess, Louis Sher, and Ray Sadowski.

★ BNAI BRITH ★

North York Lodge Oneg Shabbat, at the B'nai Israel Beth David Synagogue, is on Friday, June 4, at 6.00 p.m., with Rabbi Albert Pappenheim conducting the services. A guest will be Reverend John Morgan, Minister of the Unitarian Church. The committee in charge is: Rabbi Pappenheim, religious advisor; S. Cohen, chairman; Max Naiman, Allen Blackstein, Paul Heidt, Harry Goodman, Jack Gekman, R. Lerner, and H. Silver.

★ MIZRACHI HAPOEL ★

Hamizrachi Minnie Etlin Chapter, met at the home of Mrs. J. Persofsky, 11 Glen Cedar Road, with her mother, Mrs. L. Steinberg, as cohostess; and assisted by her sister, Mrs. H. Weinstein; and Mrs. J. Ross. The president, Mrs. J. Ross, presided. The officers elected were: Mesdames J. Tarshis, president; Philip Tarnow, K. Devor, vice-president; P. Goldenberg, S. Kaminker, secretaries; H. Bregman, treasurer, M. Swartz, publicity; S. Hilts, programme; S. Warnick, mother-in-Israel; D. Patcher, retribution. The bazaar convener is Mrs. M. Kurtz.

★ PIONEER WOMEN ★

Galilia Club annual spring tea was at the home of Mrs. H. Weinstock, 8 Carousel Court. The conveners were: Mesdames M. Koffman, O. Steinhart, W. Gerstl, and A. Sosnow. The hostesses were: Mesdames M. Zamikoff, J. Stone, R. Kochberg. Those who poured the beverages were: Mesdames M. Freedman, A. Freed, J. Silverberg, I. Cooper and T. Steinhart.

★ BETH TORAH ★

Synagogue: The Sisterhood annual tea and fashion show, was at the home of Mrs. Milton Turkienicz, 18 Bayhampton Court. Mrs. S. Chapnick, and Mrs. M. Freedman, were tea conveners. The Sisterhood members who modelled clothes, were: Mesdames R. Fenwick, M. Goldenberg, M. Langer, M. Baranek, J. Weinberger, H. Baine, E. Turk, and M. Rosenbloom. The coordinator was Mrs. J. Hauer. Those who poured the beverages, were: Mesdames J. Shapero, A. Zonder, M. Turkienicz, L. Yermus, G. Epstein, M. Turk, and D. Fisher. Patronesses were: Mesdames George Abramowicz, H. Bain, M. Baranek, H. Bobrowsky, S. Bond, S. Chapnick, A. Cohen, S. Cosman, G. Epstein, I. Feldman, R. Fenwick, D. Fisher, M. Fishman, G. Frank, M. Freedman, M. Friedman, M. Furlet, M. Glick, M. Glicksman, M. Goldenberg, H. Goodman, J. Greenbloom, D. Haber, A. Hartman, J. Hauer, M. Hauer, S. Hauer, M. Herling, J. Hernick, J. Kirk, S. Kirshenblatt, H. Kornblum, M. Langer, A. Levine, S. Lipschitz, C. Litner, L. Lokofsky, Z. Mandel, J. Mueller, H. Meyers, I. Newman, W. Riseman, A. Rosen, S. Rosenbloom, J. Rothman, W. Rothman, J. Seeman, J. Shapero, B. Shendelman, J. Silberman, B. Sonshine, A. Stern, A. Sussman, M. Switzman, H. Turk, L Turk, Michael Turk, Morris Turk, Manyia Turkienicz, J. Weinberger, R. Weiss, L. Yermus, A. Zander and S. Zweig. The new officers of Sisterhood are Mesdames Mark Goldenberg, president; Irving Mueller, M. Baranek, vice-presidents; Abe Stern, treasurer; W. Rothman, Morris Freedman, secretaries. Refreshments were served by Mrs. Morris Herling, and Mrs. W. Riseman.

★ NATIONAL COUNCIL ★

Of Jewish Women: Dr. Reva Gerstein installed the officers: Mesdames Irving Appleby, president; Allan Rosenthal, Harold Strom, Gordon Perlmutter, Barney Morris, Morris Vigoda, vice-presidents; David Herlick; treasurer; Lyon Wexler, recording secretary. Mrs. Samuel Harrison is chairman of the board.

★ NEW FRATERNAL ORGANIZATION ★

Celebrated the one hundredth anniversary of the late Dr. Chaim Yitlowski, eminent writer and journalist. J. B. Salsberg presided. The guest speaker was B. Z. Goldberg, of New York. Julius Marcus extended greetings to the speaker, on behalf of the Jewish Public Library. Cantor Nathan Stolnitz, president, spoke. Dr. L. Jessel, N. Neslen, are vice-presidents of the organization; and A. Frankel is secretary.

CLASS IN COOKERY

PRUNE TORTE

Dough

one-quarter pound butter — one-quarter pound margarine
one cup sugar — two eggs
one cup sour cream — one level teaspoon salt
one-half teaspoon baking soda — two teaspoons baking powder
two and one-half cups flour

Cream butter and margarine. Add sugar and blend. Add beaten eggs. To the sour cream add salt, baking powder, and baking soda and mix well. Add sour cream mixture and sifted flour alternately to egg mixture. Set in refrigerator for one hour.

Filling

one cup raisins — one-half cup nuts
one pound prunes — one-half cup honey
rind of one lemon — one-half teaspoon ginger

Soak prunes for one-half hour. Bring to a boil and cook for twenty minutes. Set aside to cool, then pit the prunes. Put through grinder with raisins and nuts. Add honey, lemon rind, and ginger. Divide dough into three parts. Roll out each part to one-half inch in thickness. Place first rolled-out dough on a slightly-greased, eight-by-eight-inch baking pan. Spread with half of prune mixture. Cover with second piece of rolled-out dough and spread with remaining prune mixture. With third piece of dough make strips in lattice design. Bake at 375 degrees for forty-five minutes until golden brown. Cut in squares when cool.

Mrs. M. Flisfeder,
204 Bernard Avenue West, Montreal.

MEAT LOAF

one and one-half pounds ground beef — one medium onion, diced fine
one teaspoon salt — one tablespoon melted margarine
one-quarter teaspoon pepper — two eggs

Mix all meat loaf ingredients in bowl; pour into lightly-greased casserole. Pour sauce on top; cover; and bake at 350 degrees, for one and one-half hours. Remove lid and cook for another half-hour, to brown.

Sauce To Pour Over Above Mixture

two teaspoons dry mustard — two teaspoons brown sugar
one-half cup sugar

Mrs. A. Taylor,
150 Riveracres Avenue, Toronto.

★

Sabbath Candles will be kindled on
Friday, June 4, at 8.23 p.m., D.S.T., in Montreal
Friday, June 4, at 8.38 p.m., D.S.T., in Toronto
Friday, June 11, at 8.27 p.m., D.S.T., in Montreal
Friday, June 11, at 8.43 p.m., D.S.T., in Toronto

★

Tammuz 1, falls on Thursday, July 1

★

The Festival of Shevuoth commences on Saturday evening, June 5

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sans viande!

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Suzann F. Cohen, *Advertising Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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SWASTIKA TIME IN TORONTO; RABBI SAYS BOUND TO HAPPEN, BLAMES OTTAWA

William John Beattie, aged twenty-three years, of Toronto, self-styled leader of the recently formed Canadian Nazi Party, was remanded to June 7 on a charge of causing a disturbance in a midtown park Sunday, May 30.

Beattie and eight anti-Nazi demonstrators were arrested after more than 4,000 persons gathered to protest a scheduled Nazi rally. Beattie asked for time to prepare an adequate defence for his trial. He had received short and bloody shrift in the riot. He had barely left his car when he was hauled to the ground, losing his coat and tie as he was beaten and kicked. Police rescued him as he was being kicked into unconsciousness, but as he was led to a police van with blood streaming down his face, onlooker after onlooker hurled themselves through police lines to punch and kick at him.

The rally was to have afforded Beattie, who recently announced his intention of running for Parliament in the next federal election, a chance to present his platform to the public. It had been scheduled to begin at 2 p.m. By 1:30 p.m. about 2,000 persons had gathered, including many former prisoners of German concentration camps. Others milled around the fringes of the park.

About 50 police were on the scene when the fighting broke out and rescued the youths. For about 15 minutes cries of "Kill him" and "Get him" filled the air as the rest of the crowd shouted encouragement to the attackers.

The Jewish Mayor, Philip Givens, said that William John Beattie definitely had been beaten at the park. "Beattie was there and it didn't take five minutes for them (the crowd) to spot him. Early police statements that he was not present were made because they had him under surveillance from the morning on. But he somehow slipped away and got to Allan Gardens."

Mr. Givens also said, contrary to many reports, that the Nazi group had not obtained a permit to use the park for a rally.

A group organized by Jewish and non-Jewish students began dancing and singing Jewish folk songs to try and divert the crowd, but they were stopped by police. The diversions were planned Saturday night after it was learned that more than thirty Zionist and other Jewish organizations had met to plan a protest at the announced Nazi rally.

Two black-shirted youths with sunglasses walked through the crowd and out of the park. The growing crowd began to follow. Mounted police gathered at the park's corners.

Shortly after 2 p.m. six youths, one wearing a black leather jacket, walked up a path toward the fountains in front of the greenhouses. They were stopped by police and a few people congregated. Soon the crowd, now numbering about 5,000, surged forward.

The youths walked toward Gerrard Street East and the crowd followed, the stragglers running to catch up. When the youths reached the street, there were shouts from the crowd: "Get them, get them."

The youths raced across the street and between two houses. Two or three of them were caught by the mob, which was now shouting: "Kill them, kill them." Many persons carried sticks and clubs, which could be seen striking down.

All but about 500 persons stood on the edge of the park shouting encouragement to those surrounding the fights across the street. Police on foot, horses and motorcycles, were on duty.

Leaders of N3 Fighters Against Racial Hatred claimed that U.S. Nazi Commander John Lincoln Rockwell had sent agents to Toronto to help organize the Allan Gardens rally.

Members of the predominantly-Jewish group, said N3 executive member, Max Chikofsky, had gone to the park to stage a non-violent demonstration of folk-singing and dancing.

"The presence of Beattie and others who have sworn to hang every Canadian Jew on Parliament Hill, and the black swastika on Beattie's arm — which we have handed to the police — was sufficient to start a near-riot situation."

He added: "The authorities of our city and country must learn that Canadians, many of whom were incarcerated in Nazi concentration camps — including some of those arrested — can never accept the presence of Nazis in our country".

N3 raised the $1,250 bail.

Police kept up constant patrols in the Allan Gardens area for several hours after the riot and prevented large groups from gathering.

But by 6 p.m. the congregation of Jarvis Street Baptist Church had moved in for an open-air service. Police left them undisturbed as they sang hymns to the accompaniment of a small portable organ.

City officials moved to close the gap in a present bylaw that would allow any Nazi-style organizations to hold a rally in a Toronto public park.

In the wake of a riot in Allan Gardens by a mob that prevented a Nazi group from holding a rally, the city has discovered that the bylaw designed to regulate meetings may not be ironclad enough to keep peace in the public parks.

"If they had asked for a permit we couldn't have refused it," Alderman Kenneth Ostrander, chairman of the Parks and Recreation Committee, said. "We are going to have to change the bylaw."

The bylaw's only restriction allows the parks commission to decide the time and place for a rally or meeting. It does not permit the commissioner to refuse a permit.

Bylaw 21379 states that no person shall publicly preach, lecture, declaim, recite, harangue or engage in any other of public speaking in a city park except at a time and place approved in a permit issued by the parks commissioner.

Meetings such as the one planned by Nazis in Allan Gardens shouldn't be allowed in Toronto parks, Mayor Philip Givens said.

"It's not a question of free speech," he said. "We're not in the field of providing facilities for mass meetings. Let them hire a hall if they want to."

Blame for the riot was placed this way: Police blamed the mob which took the law into its own hands and news media for giving the rally advance publicity. Jewish leaders blamed government authorities for not curbing the Nazis and their hate literature. Some members of the crowd blamed the police for letting emotional temperatures rise.

Abraham L. Feinberg, rabbi emeritus of Holy Blossom Temple, said violence is no answer to Nazism but Sunday's riot "was bound to happen" since Ottawa had not halted Nazi propaganda.

He said he is calling on "Christian society to exercise a little empathy and try to understand the provocation of the former inmates of concentration camps when they heard about the meeting."

Rabbi Feinberg said such meetings should not be allowed in Toronto parks. "This is not a problem of freedom of speech. Such meetings are outright incitements to hate."

The incident was unfortunate, he said, because the Nazis will be the ones to gain sympathy from segments of the public. "Violence plays into the hands of the Nazis because they breathe violence. It is an admission that their language is the one that we should all use."

Rabbi W. Gunther Plaut, of Holy Blossom Temple, said: "A raw nerve was hit here in Allan Gardens and the sooner the community understands this, the better for the whole problem.

"What happened is almost a reflex action by people whose parents, children, or friends have been murdered by the Nazis. To tell such a person when he sees Nazis demonstrating to take a piece of candy is a detached and unrealistic reaction. These people can't help it."

J. Sidney Midanik, chairman of the joint community relations committee of the Canadian Jewish Congress and Bnai Brith said, "It's a mistake to say this was a reaction of the Jewish community. It was a reaction of some Jews and others who were not Jews."

He commended the police for their "efficient and vigilant work" and said, "At no time does the Jewish community approve of violence. At the same time statements by Nazi hoodlums that they intend to hold a meeting is provocation, particularly to those who suffered under their hands."

Meanwhile John Lincoln Rockwell, leader of the U.S. Nazi Party, claimed the attack on the Canadian Nazis was "not a setback".

The American Nazi, accused by the N3 anti-race hatred group of sending agents to Toronto to stir up trouble at the rally, said from his Arlington, Va., home: "After all they didn't run the kids (the young Nazis) out of their headquarters.

"In every single rally I have held we have been beaten, kicked, and jailed. The Jews use terror, not argument, against us."

JEWISH IDENTITY AND THE ORGANIZED COMMUNITY

By Alvin Bronstein, executive director of the Allied Jewish Community Services, of Montreal, and the Combined Jewish Appeal; excerpt from remarks he made at the Federation Leadership Seminar at Lake Placid, N.Y.; in Your Community

We are living in an era of tremendous community changes: the gradual disappearance of the foreign born, the changing occupational structure, the changes in the level of education, the urbanization and the suburbanization of our population, the growing acceptance in the larger society, questions of intermarriage and the geographic dispersion of families.

How do all of these changes affect us as an organized Jewish community? Regardless of the diversities which they bring about, we still see the organized community providing an underlying unity. The future will depend on realizing that the great social and economic changes now altering the Jewish community, will bring about major changes of attitude among individual Jews.

As an organized Jewish community we need to understand the process, anticipate changed needs and adapt agencies and programs to meet new needs. We have always done this, but the rapidity with which qualitative changes are now developing demands that we be particularly alert to the far-reaching consequences.

What we are faced with are highly educated, middle income, professionally employed people, who have great freedom both geographically and socially with no external force to tie them to their Jewish heritage. Their identification will depend only on their own attitudes. Ours will be the problem of helping to strengthen feelings of identification with the Jewish community.

While we have been talking about the need to reappraise and alter the basic focus of some of our agency programs and services in response to the external changes going on about us, the changes we must make will not be easy to achieve. We will face a continuing demand for large scale fund-raising efforts and for the support of all those services already included in our central structure.

Our central Jewish structure and its agencies are designed to meet a wide variety of needs for which there is some support in the Jewish population. Our agencies are not ideological organizations. They are rather institutions which were created over the years to meet recognized needs and which have adapted their programs in practical terms from year to year to meet changing needs as far as possible.

What will probably happen is that the organized Jewish community will continue to change slowly as it is influenced by leaders recruited for community activities and by the nature of the agencies which participate. In looking ahead we can see that the organizational structure will be subject to a variety of pressures to which it will respond as it has traditionally by endeavoring to meet the demands at least in some measure.

Two major pressures loom important for the period ahead. First there is the growing recognition that all Jewish institutions have an obligation to contribute to the strengthening of Jewish identity. The measurement of identification is a difficult problem, largely because the concept is elusive of definition. A search for the meaning of Jewish identification and its component factors is the central focus of current research efforts in the Jewish community. This search may take a considerable period of time before there is any basic clarification.

We have an obligation to speed this search. We are probably right in saying that participation in Jewish activities, in the programs of agencies and in aid to Israel are themselves forms of Jewish identification. But there will be an increasing concern about deeper forms of motivation for identification than these aspects of participation mentioned above.

Concern with Jewish identification almost inevitably leads toward conclusions about the need for more support of various forms of Jewish education. Without being certain that better educated Jews will be more identified Jews we have to admit the validity of the conclusion which Saul Hayes has stated:

"You can't get a community in true depth without knowledge of Jewish life, history, letters, background, literature — in short, all programs which lead to an informed Jewish community."

We will have to agree that it is fundamental for a group seeking to survive to teach its young and even its adults about itself. This may or may not lead to survival, but it is a pressing responsibility regardless of results.

Jewish education should be an organized Jewish community responsibility, but how should this be implemented for most effective action? There seems to be agreement that just simply providing financial support is not enough. Some have said that the organized Jewish community should seek groups not served and needs not yet met and try to fill these gaps through greater creativity.

Attention needs to be given to "Jewish culture". There is much concern among responsible Jewish leaders, with the need to raise the intellectual and esthetic level of Jewish community activities, so that the identification we seek will be with something of real worth.

Through consultation, and planning, the organized Jewish community should certainly be able to facilitate the efforts of appropriate groups and agencies to improve the program content of all kinds of Jewish organizations.

A second major pressure on the organized Jewish community is that of developing the financial resources to meet the constantly increasing financial burden created by developing needs and programs. In response to this challenge we will have to move in several directions:

1) to improve our basic fund-raising structure; 2) to develop special funds such as endowments, insurance, legacies and other sources as a further resource; 3) to develop increased fee income from those using services; 4) to develop utilization of foundation grants and government aid. In regard to the latter, there will, of course, be some disagreement as to the danger which this presents, since the availability of tax funds for special purposes may divert agencies from their primary concern with communal services of specific value for Jewish commitment and survival.

Whatever the exact pattern might be, it seems clear we will be called upon to help meet major needs in our total community. As Jews we probably will not want to confine ourselves to Jewish community programs and, as a matter of fact, our official organized position has been that we should participate fully in the life of our total community.

Nevertheless we must face the fact that there is a large degree of self-segregation among Jews. For many Jews, their participation in Jewish organizations is the most natural form of community participation, and often they seek from it fulfillment not only of their Jewish interests, but of their many-faceted interests in community life.

Thus the organized Jewish community will be called upon by some to fulfill strictly Jewish interests, and these must be strengthened. But others will expect the organized Jewish community to focus the interests of groups of Jews in improving the general community. In this the organized Jewish community will have the support of governmental authorities. This challenge must be met constructively and practically.

The foregoing are only several examples of issues confronting all of us. They serve to point up the need for us to be alert to the fast changing Canadian Jewish scene and to respond with resourcefulness which has characterized our past history. If we are to keep pace with the challenges of the future, we must reach out to an ever-widening circle of people whose knowledge, skill and commitment will promote the development of a sounder and more creative Montreal and Canadian Jewish community.

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